

After recording  
please mail to:

Beverly Bank  
Loan Service Center  
417 S Water Street  
Wilmington, IL 60481



M O R T G A G E   R E L E A S E

KNOW ALL MEN BY THESE PRESENT, that Beverly Bank, n/k/a Beverly National Bank, a Corporation of the State of Illinois, of the County of Cook for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release and quit-claim unto James T Fox, divorced, not since remarried

of the County of Cook and the State of Illinois all the right, title, interest, claim or demand, whatsoever it may have acquired in, through a certain mortgage, bearing the date of the 23rd day of August A.D. 1996 and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 96663099 to the premises therein described, as follows, to-wit:

See attached for legal description

situated in the town of Palos Park, County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appurtenant. All the notes secured by said mortgage have been paid, canceled and surrendered.

WITNESS our hand and seal, this 16th day of October A.D 19 97.

Beverly National Bank

By: Sheila Allen  
It's Vice President, Sheila Allen

(Seal)

Attest: Maureen Brown  
It's Sr Loan Assistant, Maureen Brown

S.V  
P.3  
M  
M.V  
M

UNOFFICIAL COPY

Property of Cook County  
Notary Public  
*David J. Kautsch*

NOTARY PUBLIC, STATE OF ILLINOIS  
DAVID L. KAUTSCH  
My Commission Expires 8/28/98

This instrument prepared by: Charlene Hacks (500021688)

Given under my hand and official seal this 16th day of October A.D. 19 57

I, the undersigned, a Notary Public in and for said county and state aforesaid, DO HEREBY CERTIFY that Sheila Allen personally known to me to be the Vice President of Beverly Bank, n/k/a Beverly National Bank a corporation, and Maurson Brown personally known to me to be the Sr Loan Assistant of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr Loan Assistant they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of Beverly Bank n/k/a Beverly National Bank of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
                          ) SS  
                          ) COUNTY OF COOK )

## Legal description for James T Fox

A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIPE SUNK IN THE GROUND AT THE NORTHEAST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EAST LINE OF LOT 9 A DISTANCE OF 119.47 FEET TO AN IRON RED SUNK IN THE GROUND; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE LEFT OF 153 DEGREES 59 MINUTES 10 SECONDS WITH THE LAST DESCRIBED COURSE A DISTANCE OF 122.8 FEET TO AN IRON RED SUNK IN THE GROUND; THENCE ON THIS SAME LINE PRODUCED SOUTHWESTERLY TO ITS POINT OF INTERSECTION WITH A LINE WHICH IS 16 FEET SOUTHEASTERLY OF AND PARALLEL TO A TRANSIT LINE 105.68 FEET IN LENGTH WHOSE BEGINNING AND END ARE DETERMINED BY THE VERTICES OF ANGLES J AND L; THENCE SOUTHWESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS POINT OF INTERSECTION WITH A CURVED LINE WHICH IS 16 FEET SOUTHEASTERLY OF AND PARALLEL TO A CURVED LINE WHOSE CHORD MEASURES 138.78 FEET AND WHICH CHORD TERMINATES AT THE VERTEX OF ANGLE E; THENCE SOUTHWESTERLY ALONG THE LAST DESCRIBED PARALLEL CURVED LINE TO ITS POINT OF INTERSECTION WITH A CURVED LINE WHICH IS 16 FEET SOUTHWESTERLY OF AND PARALLEL TO A CURVED LINE WHOSE CHORD MEASURED 87.63 FEET AND WHICH CHORD TERMINATES AT THE VERTEX OF ANGLE F; THENCE NORTHWESTERLY ALONG THE LAST DESCRIBED PARALLEL CURVED LINE TO ITS POINT OF INTERSECTION WITH A LINE WHICH IS 16 FEET WESTERLY OF AND PARALLEL TO A LINE WHICH FORMS AN ANGLE TO THE LEFT OF 130 DEGREES 19 MINUTES 40 SECONDS WITH THE LAST DESCRIBED CHORD; THENCE NORTHWESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS POINT OF INTERSECTION WITH A LINE WHICH IS 16 FEET NORTHWESTERLY OF AND PARALLEL TO A LINE WHOSE BEGINNING AND END ARE DETERMINED BY THE VERTICES OF ANGLE G AND H; THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS POINT OF INTERSECTION WITH A LINE WHICH IS 16 FEET NORTHERLY OF AND PARALLEL TO A LINE WHOSE BEGINNING AND END ARE DETERMINED BY THE VERTICES OF ANGLE H AND C; THENCE EASTERLY ALONG LAST DESCRIBED PARALLEL LINE TO ITS POINT OF INTERSECTION WITH A LINE WHICH IS 16 FEET NORTHERLY OF AND PARALLEL TO A TRANSIT LINE 95.53 FEET IN LENGTH WHOSE BEGINNING AND END ARE DETERMINED BY THE VERTICES OF ANGLES K AND L; THENCE EASTERLY ALONG LAST DESCRIBED PARALLEL LINE TO ITS POINT OF INTERSECTION WITH A LINE WHICH IS 16 FEET NORTHWESTERLY OF AND PARALLEL TO A LINE WHOSE BEGINNING AND END ARE DETERMINED BY THE VERTICES OF ANGLES B AND A; THENCE NORTHEASTERLY ALONG LAST DESCRIBED PARALLEL LINE TO ITS POINT OF INTERSECTION WITH A LINE WHICH IS 16 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 9; THENCE NORTHERLY ALONG LAST DESCRIBED PARALLEL LINE TO ITS POINT OF INTERSECTION WITH THE NORTH LINE OF LOT 9; THENCE EASTERLY ALONG SAID NORTH LINE OF LOT 9 A DISTANCE OF 16 FEET TO THE POINT OF BEGINNING AND THE TRACT CONTAINING 0.674 ACRES MORE OR LESS, ALL IN LOT 9 IN MONSON AND SMITH'S 2ND ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 23-27-416-003-0000

c/k/a 12608 90th Ave, Palos Park IL 60464