

WHEN RECORDED MAIL TO:

PARAGON HOME LENDING, LLC
235 N. EXECUTIVE DRIVE, SUITE 210
BROOKFIELD, WI 53005



Loan No: 2198

Title Order No:

Escrow No:

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, we undersigned hereby grants, assigns and transfer to

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
all beneficial interest under that certain Note and Deed of Trust dated **OCTOBER 27, 1997**
executed by **CHARLES KURTIN JR. AND SUSAN E. KURTIN, AS HUSBAND AND WIFE**

, Trustor,

to **PARAGON HOME LENDING, LLC,**

, Trustee.

and recorded as Instrument No. _____ on _____ in Book/Reel _____
Page/Image _____, Official Records in the County Recorder's office of
COOK County, **ILLINOIS**, describing land therein as:

97829789

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated **OCTOBER 27th, 1997**

STATE OF **Wisconsin** I.S.S.
COUNTY OF **Manitowoc**

On **October 27, 1997** before me,

a Notary Public in and for said County and State, personally appeared

MARIE R. JONES, CHIEF OPERATING OFFICER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument (the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PARAGON HOME LENDING, LLC

Marie R. Jones

MARIE R. JONES, CHIEF OPERATING OFFICER

By _____

DRAFTED BY CHRIS STIMART

WITNESS my hand and official seal.

Christopher L. Stimart

Signature **CHRISTOPHER L. STIMART**
MY COMMISSION EXPIRES 10/17/99

FOR NOTARY STAMP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 21031

LEGAL DESCRIPTION

Lot 16 in Prospect Place Subdivision, being a Subdivision of part of the East Half of the Northwest Quarter of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded January 31, 1990 as Document Number 90051912, in Cook County, Illinois.

06-35-116-028

Property of Cook County Clerk's Office