

# UNOFFICIAL COPY

Mellon Bank, N.A.

From 200 West Adams Street

Chicago, IL

Index Numbers 17-16-209-007-0000  
17-16-209-009-0000, 17-16-010-0000  
and 17-16-209-011-0000

To Adams Family, L.L.C. and

39 North Township

Cole Taylor Bank, collectively

Cook County

Made this 16th day of October 1997

Name of Mortgagor(s) Adams Family LLC and Cole Taylor Bank

Name of Mortgagee(s) Mellon Bank, N.A.

Date of Mortgage March 14, 1996

Original Mortgage Debt \$ 13,000,000 and \$2,000,000

Mortgage recorded on March 13, 1997 in the Office of the Recorder of Deeds  
of Cook County, Illinois in Mortgage Book 96 page 203646.

Mortgage Premises:

200 West Adams Street  
Chicago, Illinois  
Index Numbers: 17-16-209-007-0000  
17-16-209-009-0000  
17-16-209-010-0000  
17-16-209-011-0000

97829959

The undersigned hereby certified that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

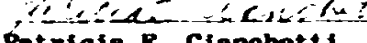
IN WITNESS WHEREOF, the said Corporation has caused its common or corporate seal to be hereunto affixed  
the 16th day of October A.D., 1997.

Signed, Sealed and Delivered in the presence of

Mellon Bank N.A.

  
Vice President Ronald J. Bloch, First Vice President

*S. RW  
RW-ND  
M-YES*

ATTEST   
Patricia E. Cianchetti, Assistant Vice President

COMMONWEALTH OF PENNSYLVANIA  
COUNTY of Philadelphia

On the 16th day of October, A.D. 1997, before me, the undersigned officer,  
personally appeared Ronald J. Bloch, who acknowledged himself--  
be the Vice President of Mellon Bank N.A. a corporation.  
and that he as such Vice President, being authorized to do so,  
executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself--  
-as Vice President.

IN WITNESS WHEREOF, I have hereunto set my hand and Seal.

NOTARIAL SEAL  
CHERYL A. ZABOROWSKI, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires May 11, 2000

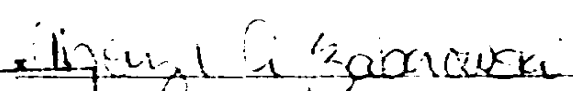


EXHIBIT A

PARCEL 1:

SUB-LOTS 3, 4 AND 5 IN FIELD AND PERKIN'S SUBDIVISION OF LOTS 5, 6, 7 AND PART OF LOT 8 LYING EAST OF THE EAST LINE OF FRANKLIN STREET IN BLOCK 93 IN SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 22 FEET 10 INCHES OF LOT 9 IN BOLLES SUBDIVISION OF LOT 4 IN BLOCK 93 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH,

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE PRIVATE COURT LYING NORTH OF AND ADJOINING LOT 3 IN FIELD AND PERKIN'S SUBDIVISION OF LOTS 5, 6 AND 7 AND PART OF LOT 8 LYING EAST OF THE EAST LINE OF FRANKLIN STREET IN BLOCK 93 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THAT PORTION OF THE VACATED PUBLIC ALLEY AS VACATED BY ORDINANCE OF THE CITY COUNCIL APPROVED APRIL 13, 1984 AND RECORDED MAY 4, 1984 AS DOCUMENT 27072384, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ALL THAT VACATED PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOT 3 IN BLOCK 93 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; LYING SOUTH OF THE SOUTH LINE OF LOT 9 IN SUBDIVISION OF LOT 4 IN BLOCK 93 IN SCHOOL SECTION ADDITION AFOREMENTIONED; LYING WEST OF THE WEST LINE OF LOT 5 IN FIELD AND PERKIN'S SUBDIVISION OF LOTS 5, 6, 7 AND THAT PART OF LOT 8 LYING EAST OF THE EAST LINE OF SOUTH FRANKLIN STREET ALL IN BLOCK 93 IN SCHOOL SECTION ADDITION AFOREMENTIONED; LYING SOUTH OF THE SOUTH LINE OF LOT 5 IN FIELD AND PERKIN'S SUBDIVISION AFOREMENTIONED; LYING WEST OF THE WEST LINE OF LOT 4 IN FIELD AND PERKIN'S SUBDIVISION AFOREMENTIONED; LYING NORTH OF THE NORTH LINE OF THE NORTH LINE OF THE EAST-WEST PRIVATE COURT NORTH OF AND ADJOINING LOTS 2 AND 3 IN FIELD AND PERKINS SUBDIVISION AFOREMENTIONED AND LYING EAST OF THE NORTHWARDLY EXTENSION OF THE WEST LINE OF LOT 3 IN FIELD AND PERKINS SUBDIVISION AFOREMENTIONED; SAID VACATED PART OF THE PUBLIC ALLEY BEING FURTHER DESCRIBED AS THE EAST 48 FEET, MORE OR LESS, OF THE EAST-WEST 20 FOOT PUBLIC ALLEY IN THE BLOCK BOUNDED BY WEST MONROE STREET, WEST ADAMS STREET, SOUTH FRANKLIN STREET, AND SOUTH WELLS STREET.

PARCEL 5:

THE SOUTH 22 FEET 10 INCHES OF THAT PART OF ORIGINAL LOT 4 LYING WEST OF THE WEST LINE OF THE SUBDIVISION OF ORIGINAL LOT 4 AND EAST OF THE EAST LINE OF ORIGINAL LOT 3 (SAID EAST LINE OF LOT 3, BEING ALSO THE EAST LINE OF THE 10 FOOT BAYWATER ALLEY IN BLOCK 93 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06202030446

06202030446 Received in DMU Condition

CAN/C...  
10/10/10

UNOFFICIAL COPY

Property of Cook County Clerk's Office