UNOFFICIAL COPY

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through ité duly authorized officers, hereinafter called transferor, of the County of HAKE. State of NORTH CAROLINA For and in ce sisteration of TEN AND NO. 100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, of it in hand pant by FARE Union National Bank of North Carolina PARE Union National Bank of North Carolina And Assigned and or these presents does Sell, Convey, Transferred, and Assign unto the transferee the hereinafter described indebtedness AND Transferor furnee Grapts, Selis, and Conveys unto the transferee, all the rights, title, interest, and liens powned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singuls the following mentioned lien and any and all liens, rights, equities, remedies, privileges, ittles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LAYED BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by RIAD LAYED AND NARIHAN EAYED and payable to the order of FIRST UNION NORCAPE CORPORATION and payable to monthly installments as therein provided 1 Said note being secured by Security Instrument of even date therewith duly recorded in Book 9733 54 County of the Public Records of COOK COOK COUNT LL and secured by the liens therein expressed on the following described lot. tract, or parcel of land lying and being situated in COOK COOK COOK COOK COOK COOK PART Union Mortgage Corporation First Union Mortgage Corporation Part Union M	State of NCRTH CAROLINA	FUMC No. 8048910
That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through it duly authorized officers, hereinafter called transferor, of the County ofHAKE		Know All Men by These Presen
North Carolina 27601-2919 acting herein by and through lift duly authorized officers, hereinafter called transferor, of the County of HAKE. State of NORTH CAROLINA for and in co sinteration of TEN AND NO. 100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, or it in hand pairs by First Union National Bank of North Carolina hereinafter calcular discourse, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and or these presents does Sell, Convey, Transfer, and Assign unio the transferee the hereinafter described indebteedness. AND Transferor furince Grams, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens based or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO ISOLD doubt the said transferee; transferee's successors and assigns the following described indebtedness together with all and singuls; the following mentioned lien and any and all liens, rights, equities, remedies, privileges, intles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNIESS, LIENS AND LEAVE BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by RIAD SAYED AND NARIMAN ZAYED and payable to the order of FIRST UNION MORGER CORPORATION and payable to the order of FIRST UNION MORGER CORPORATION and payable to the order of FIRST UNION MORGER CORPORATION and payable to the order of FIRST UNION MORGER CORPORATION and payable to the order of FIRST UNION MORGER CORPORATION and payable to the order of FIRST UNION MORGER CORPORATION and payable to the order of FIRST UNION MORGER CORPORATION and payable to the order of FIRST UNION MORGER CORPORATION and payable to the order of FIRST Union Morgage Corporation (First Union Morgage Corporation Co	County of WAKE	-
for and in or seleration of TEN AND NO. 100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, or it in hand pain by First Union National Rank of North Carolina hereinafter called considered, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. AND transferor furner Grapts, Selis, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD days the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular, the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said tand, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LAYED BEING DESCRIBED AS FOLLOWS: One certain promissory note excluded by RIAD LAYED AND NARIHAN ZAYED and payable to the order of FIRST UNION HORE TO CORPORATION. The sound of Salo 2000, 90 dated MAY 27, 1997 and bearing interest and due and payable in monthly installments as therein projected. Said note being secured by Security Instrument of even date therewith duly recorded in Book 973354 Said note being secured by Security Instrument of even date therewith duly recorded in Book 973354 Said note being secured by Security Instrument of even date therewith duly recorded in Book 973354 Said note being secured by Security Instrument of even date therewith duly recorded in the Soldward Security Security Instrument of Security Se	North Carolina 27601-2919 acting herein by and throug	gh it duly authorized officers, hereinafter called transferor
hereinafter called cransferce, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and an these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. AND Transferor furine Grapts, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens beened or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD does the said transferee, transferee's successors and assigns the following described indebtedness together with all and singuls; the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to taid land, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNIESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by RIAD LAYED AND NARIHAN ZAYED and payable to the order of PIRST UNION MORCAST, CORPORATION and here some of \$ 60,000.00 PIRST UNION MORCAST, CORPORATION and bearing interest and due and payable in monthly installanens as therein provided. Said note being secured by Security Instrument of even day therewith duly recorded in Book 973354 County. L. and secured by the liens therein expressed on the following days of the Public Records of COOK County. L. wit: LOT 344 IN ALESET J. SCHORSCH IRVING PARK County. BOULEVARD GARDENS TENTH ADDITION, BEING A SUBDIVISION, THE WEST 1/2 OF THE NORTHEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TONNEYP: 40 NORTH, RANGE 13, ADDITION, BEING A SUBDIVISION, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TONNEYP: 40 NORTH, RANGE 13, ADDITION, BEING A SUBDIVISION, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TONNEYP: 40 NORTH, RANGE 13, ADDITION, BEING A SUBDIVISION, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TONNEYP: 40 NORTH, RANGE 13, ADDITION, BEING A SUBDIVISION, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TONN	for and in crasideration of TEN AND NO. 100 DOLL	LARS CASH AND OTHER VALUABLE CONSIDERATION
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and payable to the order of PIRST UNION MORNAGE CORPORATION in the sum of \$ 80,000,00	SAID INDEBTEDNESS, LIENS AND LAVE	BEING DESCRIBED AS FOLLOWS:
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Page of the Public Records of COOK County. IL and secured by the liens therein expressed on the following described lot. tract. or parcel of land lying and being situated in COOK COUNTY. IL to wit: LOT 344 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS TENTH ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNDHY: 40 NORTH, RANGE 13, NORTHGAGE TO THE THIRD PRINCIPAL MERIDIAN. PERMANE: 13-20-302-030 SEA JUNE 12 day of JUNE 19 97 FITSI Union Mortgage Corporation BY: Additional Meridian BARBARA NO. 10 SEA JUNE 19 97 FITSI Union Mortgage Corporation Assistant Vice President of Firsi Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledge to the that this person executed the same for purposes and consideration therein expressed, as the act and deed of the lot of the suppressed of the person executed the same for purposes and consideration therein expressed, as the act and deed of the foregoing instrument and acknowledge to the that this person executed the same for purposes and consideration therein expressed, as the act and deed of the foregoing instrument and acknowledge.	and due and payable in monthly installments as there	em provided
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Described for tract, or parcel of land lying and being situated in COOK County IL 10 will LOT 344 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS TENTH ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN. PERMANENT INDEX NUMBER: 13-20-302-030 JUNE 19 97 FITSE Union Mortgage Corporation BY: AND HANDER WAKE BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledge to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of		
BOULEVARD GARDENS TENTH ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN. PERMANENT INDEX NUMBER: 12 day of JUNE 19 97 CORPORATE PART CAROLINA BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared to the foregoing instrument and acknowledge to the thirs person executed the same for purposes and consideration therein expressed, as the act and deed of the person executed the same for purposes and consideration therein expressed, as the act and deed of the person executed the same for purposes and consideration therein expressed, as the act and deed of the person executed the same for purposes and consideration therein expressed, as the act and deed of the person executed the same for purposes and consideration therein expressed, as the act and deed of the person whose purposes and consideration therein expressed, as the act and deed of the person whose purposes and consideration therein expressed, as the act and deed of the person whose purposes and consideration therein expressed.		
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	NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL CORPORATE THIS LAW OF	First Union Mortgage Corporation By: Albabat Vec Pictures BARBARA HOLD Assistant Vice President of First Union Mortgage in and so the foregoing instrument and acknowle

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