

UNOFFICIAL COPY

97829171

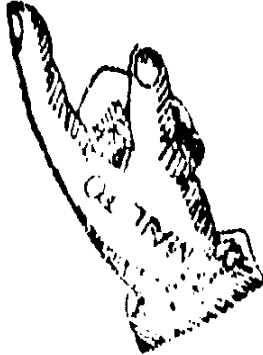
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3905/0053 45 001 1997-11-05 10:37:01

Cook County Recorder

23.50

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



Property of Cook County Clerk's Office

503 & Div. 1, Intercounty Unit R 514981670 LER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 10/24/97 , executed by
FILEMON O HERNANDEZ AND SILVINA HERNANDEZ HIS WIFE 97829170

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

LOT 20 IN MOORE PATTEN AND HAIRS SUBDIVISION OF LOTS 41 48 49 AND 56
IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26
TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS P I N 16-26-219-032

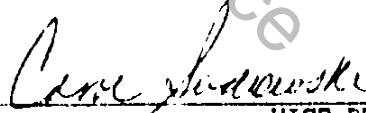
2422 S HOMAN AVENUE
CHICAGO, IL 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 10/24/97

ATTEST
SEAL

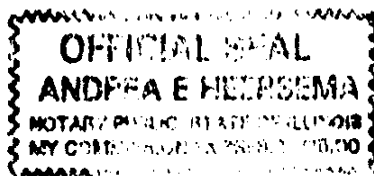
By: 
BILL PAUL ASSISTANT SECRETARY

By: 
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 10/24/97


NOTARY PUBLIC



11-25-00