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- FARROUGH OF UGI 1997 1; US DAY SAS - FOR Scowth Recorder - - - - Adm

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE GWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sam of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALLEN'S LIPSCHER AND HEATHER F LIPSCHER heirs, legal representatives and assigns, all the right, title, interest, claim of domand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the LITH day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as document No. 12075543, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wat:

LOT THREE HUNDRED NINETY (197) IN CAMBRIDGE COUNTRYSIDE UNIT SEVEN, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RESISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 21, 1968, AS DOCUMENT NUMBER 2417109.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-09-210-057

Address(es) of premises: 238 ANTHONY COURT, BUFFALO GROVE, IL 60089

BOX 333-CTI

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Witness our bands, this 20TH day of OCTOBER, 1997.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY:

DOROTHY A. GIBBS

ITS: LOAN OPERATIONS OFFICER

By: Comi Doman

CONNI NORMAN

ITS: ASSISTANT VICE PRESIDENT

This instrument was prepared by:

First Midwest Bank, N. A.

P.O. Box 6480

JOY OF

Vernon Hills, Illinois 60061

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HERFBY CERTIFY that <u>DOROTHY A. GIBBS</u> personally known to me to be the <u>LOAN OPERATIONS OFFICER</u> of First Midwest Bank, N.A., an Illinois corporation, and <u>CONNI NORMAN</u>, personally known to me to be the <u>ASSISTANT VICE PRESIDENT</u> of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>LOAN OPERATIONS OFFICER</u> and <u>ASSISTANT VICE PRESIDENT</u>, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this Alst day of October 1977.

"OFFICIAL SEAL"

KELLY A MILLER

Notary Public, State of Illinois

My Commission Expires 05/18/01

Hotary Public

Commission Expires____

<u> 31144</u>

MAIL TO:

LEON EDELMAN ATTORNEY 100 W MONROE ST SUITE 306 CHICAGO, ILLINOIS 60603