

Loan 35213

2

765-874-9 L.

Full Satisfaction  
And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 0410025550  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

\*\*\*ROBERTO SANDOVAL AND EUSTOLIA SANDOVAL, HIS WIFE\*\*\*

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21ST day of OCTOBER, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

30472 of records, on page 432, as document No. 3751227, and a certain Assignment

of Rents dated the \_\_\_ day of \_\_\_, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_ of records, on page \_\_\_, as document No. N/A, to

the premises therein described, as follows, to-wit:

LOT ELEVEN (EXCEPT THE NORTH 13 FEET THEREOF)----- (11)  
THE NORTH 18 FEET 8 INCHES OF LOT TWELVE----- (12)  
IN THE SUBDIVISION OF BLOCKS ONE (1) AND EIGHT (8) TOGETHER WITH VACATED STREET LYING BETWEEN SAID BLOCKS ONE (1) AND EIGHT (8) IN TERESA DOLAN'S FOREST PRESERVE ADDITION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 4, LYING WEST OF THE 16 FOOT PUBLIC ALLEY HERETOFORE DEDICATED IN THE COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED LANDS IN THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 17. TAX ID. NO. 26-17-307-053-0000 VOL. 301

PROPERTY ADDRESS KNOWN AS: 11111 S. AVENUE G; CHICAGO, IL. 60617

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

03RD day of JULY A.D. 19 97

ATTEST:

*Susan M. Linkus*  
.....  
SUBAN M. LINKUS Secretary

*Carole J. Lewis*  
.....  
By CAROLE J. LEWIS President

STATE OF ILLINOIS  
COUNTY OF COVA

ss. } I. PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and SUSAN M. LINKUS personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 03RD day of JULY, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY: *Patricia A. Krenzel*  
.....  
Notary Public

HOLLY BOBLINK C/O  
CALUMET FEDERAL SAVINGS & LOAN ASSN.  
1350 EAST SIBLEY BLVD.  
DOLTON, IL 60419

