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**Full Satisfaction  
And Release of Mortgage**

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 01-10172494  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

\*\*\*ROBERTO SANDOVAL AND EUSTOLIA SANDOVAL, HIS WIFE\*\*\*

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23RD day of JUNE, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27 147 655, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. n/a, to

the premises therein described, as follows, to-wit:

**LOT ONE IN BLOCK 54 OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 5 AND SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS KNOWN AS: 9000 S. HOUSTON AVENUE; CHICAGO, IL 60617  
TAX ID. NO. 26-06-224-016-0000 VOL. 296

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CTI**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

03RD day of JULY A.D., 19 97

ATTEST:

*Susan M. Linkus*  
.....  
SUSAN M. LINKUS Secretary

By *Carole J. Lewis*  
.....  
CAROLE J. LEWIS President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I.

PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 03RD day of JULY, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

*Patricia A. Krenzel*  
.....  
Notary Public

HOLLY BOBLINK C/O  
CALUMET FEDERAL SAVINGS & LOAN ASSN.  
1350 EAST SIBLEY BLVD.  
DOLTON, IL 60419

