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Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Page 1 of 1  
FORM 01-01-01 (01-19-97) 1-2010  
Cook County Recorder

Loan No. 00115519-52

Commonly known as:

426 S AUSTIN BLVD UNIT 1 S  
OAK PARK, IL 60304

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7687719/97069793 Corporation Assignment of Real Estate Mortgage  
FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

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WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/29/97 executed by  
KRISTY E. DOTSON, AN UNMARRIED WOMAN

to B. B. MCNEIL FINANCIAL SERVICES, INC  
and whose address is 203 WEST LAKE STREET STE. 203, OAK PARK, IL 60301  
and recorded in Book/Volume No. \_\_\_\_\_, pages \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of IL on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF. P. I. N. #  
16-17-131-025-1026

97829394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/29/97

Witness:

STATE OF ILLINOIS

COUNTY OF DuPage

Witness: Jenny Myatt  
Jenny Myatt, Notary Public for the said County and State.

On 10/29/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

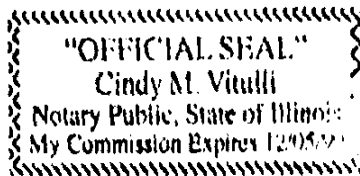
JENNY MYATT

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

B. B. MCNEIL FINANCIAL SERVICES, INC

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

Cindy M. Vitulli



(Official Seal)

Notary Public for the state of ILLINOIS  
My commission expires:

BOX 333-CTA

# UNOFFICIAL COPY

UNIT 1-B IN COLUMBUS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H. W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94980154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97829395