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# UNOFFICIAL COPY

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Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZTEN

Loan No. 00115519-52

Commonly known as:

426 S AUSTIN BLVD UNIT 1 S  
OAK PARK, IL 60304

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7687719/97051193

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN STREET, 10TH FLOOR DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

10/29/97 executed by

KRISTY E. DOTSON, AN UNMARRIED WOMAN

to R. R. MCNEIL FINANCIAL SERVICES, INC.  
and whose address is 1101 WEST LAK STREET STE. 203, OAK PARK, IL 60301  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF. P. I. N. #  
16-17-131-025-1026

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/29/97

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: REITA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF DuPage

SS.

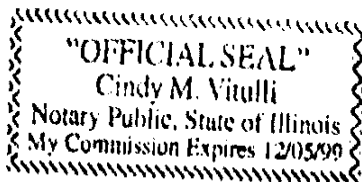
On 10/29/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & REITA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Cindy M. Vitalli

Notary Public for the state of ILLINOIS  
My commission expires:

BOX 333-CTI

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UNIT 1-S IN COLUMBUS COURT CONDOMINIUM, AS DEMONSTRATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H. W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94963154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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