H97C 2790   97230611

GEORGE E. COLE®   No. 835
LEGAL FORMS   JANUARY 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ___ HARRIS BANK ARGO, AN ILLINOIS BANKING

CORPORATION ___ of the county of ___ COOK ___ and state of ILLINOIS for and in

consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and

the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof

is hereby acknowledged, do ___ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

IGNACIO BERUBEN AND LINDA J. BERUBEN, HIS WIFE, AS JOINT TENANTS ___
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ___

___ may have acquired in, through or by a certain MORTGAGE ___, bearing date the 9TH day of

OCTOBER ___, 1992 ___, and recorded in the Recorder's Office of ___ COOK ___ County, in the State of

Illinois, in book ___ of records, on page ___, as document No. 92 843566 ___, to the premises

therein described as follows, situated in the County of ___ COOK ___, in State

of Illinois, to wit:

LOT 79 IN BROOK HILLS P.U.D. UNIT TWO, BEING A PLANNED UNIT DEVELOPMENT IN THE
SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

97830611

RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

TO

IGNACIO BERUBEN AND
LINDA J. BERUBEN

ADDRESS OF PROPERTY:
17180 ASHWOOD LANE
ORLAND PARK, IL 60462

MAIL TO:
IGNACIO AND LINDA BERUBEN
17180 ASHWOOD LN.
ORLAND PARK, IL 60462-6021

GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s): _27-30-405-005-0000_____

Address(es) of premises: _17180 ASHWOOD LANE ORLAND PARK, IL 60462_____

Witness ____ hand ____ and seal ____, this _10TH_ day of _OCTOBER_ 19_97_.

J.A. PATRICK, EXEC. V.P. _____ (SEAL)

A.P. FIORENTINO, SECRETARY _____ (SEAL)

This instrument was prepared by _M PERSICO, HARRIS BANK ARGO 7549 W. 63RD ST., SUMMIT, IL60501_
(Name and Address)

STATE OF _____ILLINOIS_____
COUNTY OF _____COOK_____ } ss.

I, _____THE UNDERSIGNED_____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ___J.A. PATRICK_____ personally known to me to be the _EXEC. VICE_ President of ___HARRIS BANK ARGO_____, a _N ILLINOIS BANKING_____ corporation, and ___A.P. FIORENTINO_____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _EXEC.VICE_ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _DIRECTORS_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this ___10TH___ day of _OCTOBER_ 19_97_.

_____ Notary Public

Commission expires _____