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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825
SCHAUMBURG, IL 60173

RECORD AND RETURN TO:

ContiWest Corporation
3811 W. Charleston Blvd
Suite #104
Las Vegas, NV 89102

[Space Above This Line For Recording Data]

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers **CONTI MORTGAGE**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 6, 1997
executed by CORINNE E. WILLIAMS AND PATRICIA L. WALKER, AS TENANTS IN COMMON
(considered borrowed checked not returned)

to PINNACLE BANCORP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 1101 PERIMETER DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____ page(s) _____ as Document *Rec 3-14-97*

No. *94178713* COOK County Records, State of ILLINOIS described hereinafter as follows:
LOTS 34 AND 35 IN BLOCK 3 IN HILL AND LAKE'S SOUTH ENGLEWOOD ADDITION A
SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8533 SOUTH MAY STREET
CHICAGO, ILLINOIS 60620
20-32-417-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____
COUNTY OF _____

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

MARC T. ARMSTRONG, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

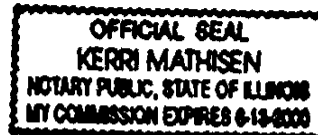
Given under my hand and official seal, this 10th day
of March, 19 97.
Notary Public Kerri Mathisen
County, COOK
My Commission Expires 6/13/00

PINNACLE BANCORP, INC.
AN ILLINOIS CORPORATION

By: *[Signature]*
Title: MARC T. ARMSTRONG, PRESIDENT

By: _____
Title: _____

Witness: _____



This area for official notary seal

*S-YES
P-1
N-NO
M-YES*

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