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FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, that RESIDENTIAL FUNDING CORPORATION of the County of HENNEPIN and State of MINNESOTA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT L. STEPHEN AND WICKI E. STEPHEN, HUSBAND AND WIFE 1224 WEST SCHENCK, CHICAGO, IL 60619

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of JANUARY 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96067367 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

S-YES
P-3
N-NO
M-YES

UNOFFICIAL COPY 177330164

LOT 25 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 5, 6, AND THE WEST ½ OF
BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO
CHICAGO, IN SECTIONS 29,31,32 AND 33 ALL INTOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

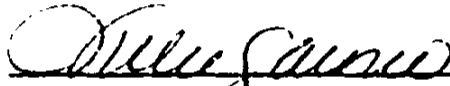
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 14-24-314-024-1111

Address(es) of premises: 1324 WEST SCHUBERT, CHICAGO, IL 60619

Witness my hand and official seal ON, this day of September 24, 1997.

RESIDENTIAL FUNDING CORPORATION



JULIE SAINIO
NAME

ASSISTANT VICE PRESIDENT
TITLE



D. Jones,
NAME

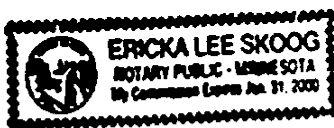
ASSISTANT SECRETARY
TITLE

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, Erica Lee Skoog, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JULIE SAINIO personally known to me to be the ASSISTANT VICE President of RESIDENTIAL FUNDING CORPORATION, a DELAWARE ~~MINNESOTA~~ corporation, and D. Jones, personally known to me to be the ASSISTANT SECRETARY President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and ASSISTANT SECRETARY President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of OCT 01 1997.





Notary Public

Commission Expires: _____

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