

# UNOFFICIAL COPY

97830374

Recording Requested by:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Sammie Short  
1818 BEACHVIEW  
COLTON, IL 62424

10/21/97 10:20 AM  
1818 BEACHVIEW COLTON, IL 62424  
TEL: 618-437-8300 FAX: 618-437-8300  
ADVANTA MORTGAGE CORPORATION  
10000 WILLOW CREEK DRIVE  
CHICAGO, IL 60641

Property of Cook County Clerk's Office

### SATISFACTION

Paid Accounts Department # 2099497 "Short" Under ID 293 Cook (Amos)

KNOW ALL MEN BY THESE PRESENTS THAT BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAMMIE SHORT AND ALICIA J. SHORT HIS WIFE, AS JOINT TENANTS  
Original Mortgagee: CITY FEDERAL FUNDING AND MORTGAGE CORPORATION  
Dated: 10/27/96 and Recorded on 11/14/96 as Instrument No. 96-11431 in the County of COOK State of ILLINOIS

-Assigned by City Federal Funding and Mortgage Corporation to Bankers Trust Company of California, N.A., As Custodian or Trustee Document To Be Recorded Concurrently Herewith.

Legal: LOT 19 IN BLOCK 4 IN GALLETT BUSINESS CENTER, ST. ALDITH, A SUBDIVISION OF THE EAST 600 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's Tax ID No.: 29-12-316-002  
Property Address: 1818 Beachview, Colton, IL 62424

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has signed, executed the foregoing instrument.

Bankers Trust Company of California, N.A. By:  
Advanta Mortgage Corp. USA, attorney-in-fact  
Per 1/23/97 Doc #97-834687  
On October 21, 1997

By: *Diane Clark*  
DIANE CLARK, ASST. SECRETARY



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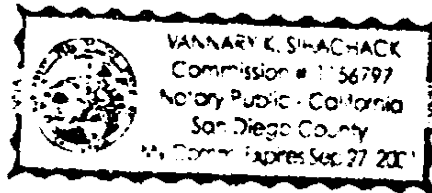
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON October 21, 1997, before me, Vannary K. Sihachack, a Notary Public in and for San Diego County, in the State of California, personally appeared Diane Clark, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Vannary K. Sihachack  
Notary Expires: 09/27/2001 #1156797



\* Document Prepared By: Arlene Pablo  
Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127  
NJB-19971071-0024 R. COOK COOK & EAT 1999/2004/497 KULES 111

(This area for notarial seal)

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