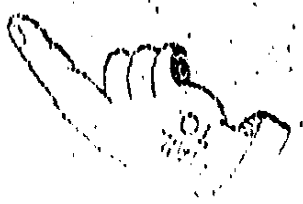


# UNOFFICIAL COPY

Recording requested by / Released to:  
Pool Management Corporation (90535)  
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 372994  
1st LN#: 5449558 2nd LN#: 6069426

DEPT-01 RECORDING 123.50  
T00013 TRAN 5087 11/06/97 09:04:00  
#5076 + TB \*-97-831535  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

KNUTSON MORTGAGE CORPORATION, a Delaware corporation whose address is 3001 Metro Drive, Suite 400, Bloomington, MN 55425 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
BANK UNITED,

a federally chartered stock savings bank 3200 Southwest Freeway, Suite 2000, Houston, TX 77027 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 02/25/94 as instrument/series/file: 94-181458  
Original Mortgagor--: JOHN A. PETRUNGARO JR., EDITH PETRUNGARO  
Original Mortgagee--: STANDARD FEDERAL SAVINGS ASSOCIATION

SEE ATTACHED ADDENDUM

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 3, 1996  
KNUTSON MORTGAGE CORPORATION

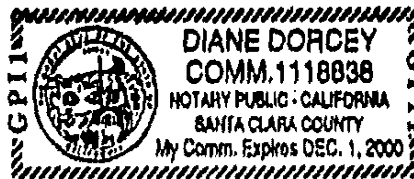
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Angie Knappel  
Assistant Secretary

State of California  
County of Santa Clara

On 10/29/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of KNUTSON MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of KNUTSON MORTGAGE CORPORATION.

[Signature]  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



97831535

S-YES  
P-2  
N-NO  
M-YES  
2808

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Property of Cook County Clerk's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 5449558 (12-031)

Tax ID #: 26-17-328-091

Date of mortgage: 02/18/94

Property Address: 11318 Avenue H, Chicago, IL 60617

LOT 667 (EXCEPT SOUTH 12.5 FEET THEREOF) AND THE SOUTH 17.5 FEET OF LOT 668 IN F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97831535

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COOK COUNTY RECORDER  
#5076 # 1 B \*-97-831535  
140013 TRM 5087 11/06/97 09104100  
R DEPT-01 RECORDING \$23.50

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