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A-2
W-2
H-1

2017. The interest rate under the Credit Agreement is a variable interest rate based upon an index. The Credit Agreement. The maturity date of the obligations secured by this Mortgage is September 19, 1997. All renewals of, modifications of, consolidations of, or substitutions for, September 19, 1997, between Lender and Grantor with a maximum credit limit of \$100,000.00, together Credit Agreement. The words "Credit Agreement" mean the revolving line of credit agreement dated September 19, 1997, otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean money of the United States of America.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code; all rights, title, and interest in and to all leases of the Property, in addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents, and all Rents from the Property, in addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents; from Lender's right, title, and interest in and to all leases of the Property tax identification number is 052111301.

The Real Property at its address is commonly known as 509 CHERRY ST, WINNETKA, IL 60093. The Real Property is preservably assignd to Lender all of Grantor's right, title, and interest in and to all leases of the Property tax identification number is 052111301.

SEE ATTACHED

gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"); all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, water, water rights, watercourses and ditch rights (including stock in utilties with ditch or irrigation rights); all improvements, the Personal Property of the Real Property; all easements, rights of way, and appurtenances; all personal Property; all rents, issues, profits, revenues, royalties, or other benefits of the without limitation premium refunds, all tenant security deposits, utility deposits and all proceeds (including subsequently received or affixed buildings, all tenant security deposits, utility deposits and all proceeds (including Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequent improvements thereto, all fixtures, equipment, machinery, tools, supplies, materials, and conveniences to Lender all of

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgagess, warrants, and conveys to Lender all of Springfield, IL 62794-9266 (referred to below as "Lender").

JOHNSON, HUSBAND AND WIFE, whose address is 509 CHERRY ST, WINNETKA, IL 60093 (referred to below as "Grantor"), and Bank One, Illinois, NA, whose address is East Old State Capitol Plaza, P.O. Box 19266, THIS MORTGAGE IS MADE THIS SEPTEMBER 19, 1997, between JEFFREY L JOHNSON and JOANNE S

MORTGAGE

BANK ONE

This Mortgage prepared by: JACKIE BOYLES

FOR RECORDER'S USE ONLY


Bank One Service Corp., COOK COUNTY RECORDER
Midwest Loan Servicing-KY-1-A444
P.O. Box 37264
Louisville, KY 40232-7264

Springfield, IL 62794-9266
P.O. Box 19266
East Old State Capitol Plaza
Bank One, Illinois, NA

RECORDATION REQUESTED BY:

WHEN RECORDED MAIL TO:
4549 4 TB #97-831604
780013 TRAN 5169 11/06/97 11117100
DEPT-01 RECORDING
\$33.00

97831604

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MORTGAGE (Continued)

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Loan No 4510119669

index, currently is 8.500% per annum. The interest rate to be applied to the outstanding account balance shall be at a rate equal to the index, subject however to the following maximum rate. Under no circumstances shall the interest rate be more than the lesser of 19.800% per annum or the maximum rate allowed by applicable law.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means JEFFREY L JOHNSON and JOANNE S JOHNSON. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation, each and all of the guarantors, sureties, and accommodation parties in connection with the Indebtedness.

Indebtedness. The word "Indebtedness" means all principal and interest payable under the Credit Agreement and any amounts expended or advanced by Lender to discharge obligations of Grantor or expenses incurred by Lender to enforce obligations of Grantor under this Mortgage, together with interest on such amounts as provided in this Mortgage. Specifically, without limitation, this Mortgage secures a revolving line of credit and shall secure not only the amount which Lender has presently advanced to Grantor under the Credit Agreement, but also any future amounts which Lender may advance to Grantor under the Credit Agreement within twenty (20) years from the date of this Mortgage to the same extent as if such future advance were made as of the date of the execution of this Mortgage. The revolving line of credit obligates Lender to make advances to Grantor so long as Grantor complies with all the terms of the Credit Agreement and Related Documents. Such advances may be made, repaid, and remade from time to time, subject to the limitation that the total outstanding balance owing at any one time, not including finance charges on such balance at a fixed or variable rate or sum as provided in the Credit Agreement, any temporary overages, other charges, and any amounts expended or advanced as provided in this paragraph, shall not exceed the Credit Limit as provided in the Credit Agreement. It is the intention of Grantor and Lender that this Mortgage secures the balance outstanding under the Credit Agreement from time to time from zero up to the Credit Limit as provided above and any intermediate balance.

Mortgage. The word "Mortgage" means this Mortgage between Grantor and Lender, and includes without limitation all assignments and security interest provisions relating to the Personal Property and Rents. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed the Credit Limit of \$100,000.00.

Personal Property. The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to, or located on, the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

Property. The word "Property" means collectively the Real Property and the Personal Property.

Real Property. The words "Real Property" mean the property, interests and rights described above in the "Grant of Mortgage" section.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (1) PAYMENT OF THE INDEBTEDNESS AND (2) PERFORMANCE OF ALL OBLIGATIONS OF GRANTOR UNDER THIS MORTGAGE. THIS MORTGAGE IS INTENDED TO AND SHALL BE VALID AND HAVE PRIORITY OVER ALL SUBSEQUENT LIENS AND ENCUMBRANCES, INCLUDING STATUTORY LIENS, EXCEPTING SOLELY TAXES AND ASSESSMENTS LEVIED ON THE REAL PROPERTY, TO THE EXTENT OF THE MAXIMUM AMOUNT SECURED HEREBY. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Mortgage, Grantor shall pay to Lender all amounts secured by this Mortgage as they become due, and shall strictly perform all of Grantor's obligations under this Mortgage.

POSSESSION AND MAINTENANCE OF THE PROPERTY. Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

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L1L-G03 45119669 LN L21.GVL1

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NOTARIAL SEAL
Baldwin State (County)
Notary Public State of Illinois
State County
Illinois
Official Seal

My commission expires 9/1/99

Notary Public in and for the State of Illinois

131 W. Clark Street, Chicago, IL 60601

Given under my hand and official seal this 19 day of September 1997.

Residing at 100 Bluejay Rd

COUNTY OF Cook

1 ss

STATE OF Illinois

INDIVIDUAL ACKNOWLEDGMENT

X JOANNE S. JOHNSON

X JEFFREY L. JOHNSON

GRANTOR:

AGREES TO ITS TERMS.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR

Wishes of Homestead Exemption. Grantor hereby releases and waives all rights and benefits of the homestead exemption laws of the State of Illinois as to all indebtedness secured by this Mortgage.

MORTGAGE
(Continued)

Loan No 4510119669

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THAT PART OF BLOCK 41 IN WINNETKA, A SUBDIVISION IN THE NORTH 1/2 OF SECTION
21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL II:

BEGINNING AT THE SE CORNER OF SAID BLOCK AT INTERSECTION OF THE NORTH
LINE OF CHERRY STREET WITH THE WESTERLY LINE OF SHERIDAN ROAD, THENCE
NORTHWESTERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 139 FEET 4 1/4
INCHES MORE OR LESS TO A POINT WHICH IS 360 FEET SOUTH-EASTERLY FROM THE
NORTHEAST CORNER OF SAID BLOCK 41, THENCE WEST PARALLEL WITH THE NORTH
LINE OF CHERRY STREET TO A POINT 300 FEET EAST OF THE EAST LINE OF SHERIDAN
ROAD, THENCE MORE OR LESS TO THE NORTH LINE OF CHERRY STREET 342 FEET 11 1/4 INCHES MORE OR LESS TO THE
NORTH LINE OF CHERRY STREET 342 FEET 11 1/4 INCHES MORE OR LESS TO THE
NORTHLINE OF BEGGINING IN COOK COUNTY, ILLINOIS.

THE WEST 86 FEET OF THAT PART OF BLOCK 41 IN WINNETKA, A SUBDIVISION OF THE
NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

PARCEL I:

LEGAL DESCRIPTION:

PROPERTY ADDRESS: 509 CHERRY STREET
WINNETKA, IL 60093

GRANTEE NAMES: JEFFREY L. JOHNSON
JOANNE S. JOHNSON

PARCEL ID NUMBER: 05-21-119-012 & 05-21-119-019

APPLICATION NUMBER: 4510119669

EXHIBIT A

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COMMENCING AT A POINT ON WESTERLY LINE OF SHERIDAN ROAD 350 FEET
SOUTHEASTERLY OF ITS INTERSECTION WITH THE SOUTH LIEU OF OAK STREET;
THENCE DUE WEST TO A POINT 385 FEET EAST OF THE EAST LINE OF POPLAR STREET
FOR A POINT BEGINNING; THENCE DUE WEST TO A POINT 385 FEET EAST OF THE EAST
LINE OF POPLAR STREET, FOR A POINT BEGINNING; THENCE DUE WEST TO A POINT
300 FEET EAST OF THE EAST LINE OF POPLAR STREET; THENCE NORTH TO A POINT
129 FEET 11.25 INCHES NORTH OF NORTH LINE OF POPLAR STREET; THENCE DUE
EAST 11.25 FEET; THENCE SOUTH TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS.

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.R DEPT-01 RECORDING \$33.00
. T#0013 TRAN 5149 11/06/97 11:17:00
. #5149 + TB *-97-831604
COOK COUNTY RECORDER