

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY 97831814

Page 1 of 2

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

931/0035 26 001 1997-11-06 09:19:54
Cook County Recorder 23.50

LOAN NO: 041011127

RECON NO:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 12/5/96, and recorded on 12/24/96 in Book _____ at Page _____ as Document No. 96968190 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by EARL D. CONLEY AND PATSY J. CONLEY, HUSBAND AND WIFE.

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

7

Property Address: 2623 N ST LOUIS AVENUE
CHICAGO IL 60647

Permanent Real Estate: 13-26-412-003

Said lien on the property above mentioned is hereby released and discharged in full this October 7, 1997. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA)

) S.S.

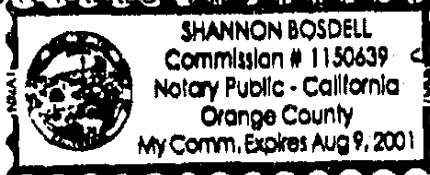
ACKNOWLEDGEMENT

COUNTY OF ORANGE)

10/23/97

On this ~~October 7, 1997~~ 10/23/97, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this ~~October 7, 1997~~ 10/23/97

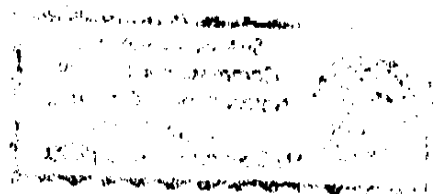


Shannon Bosdell
Notary public

*Law + Pk
2709-CC*

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PROPERTY

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LOT 32 IN S. S. KIMBELL'S SUBDIVISION OF LOT 9 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WESTR 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS

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