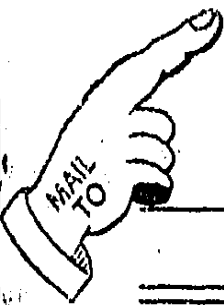


Loan #: 97-2153A  
Prepared By: ANGIE BECKER

And When Recorded Mail To:  
HERITAGE BANK  
4222 EAST CAMELBACK ROAD,  
#H200  
PHOENIX, ARIZONA 85018



Property of Cook County Recorder's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 97-2153A

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
UPTOWN NATIONAL BANK OF CHICAGO

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1997  
executed by JAMAICA TABER AND RODEKIC L. OLSON, HER HUSBAND, AND JEANETTE  
M. MEYER, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP  
to HERITAGE BANK, AN ARIZONA CORPORATION  
a corporation organized under the laws of the State of ARIZONA  
and whose principal place of business is 4222 EAST CAMELBACK ROAD, #H200, PHOENIX, ARIZONA 85018  
and recorded as Document No. 97-653187 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 23 IN BLOCK 3 IN C.T. VERKE'S SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 OF ERECTORS OF W.E. JONES S  
UBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHEAST QUARTER OF THE NORTHEAST QUART  
ER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE EAST 1/2 OF THE SOUTHEAST QUARTER THEREOF) EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N.: 14-19-313-038-0000  
Commonly known as: 2114 W. ROSCOE ST., CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ARIZONA  
COUNTY OF MARICOPA

HERITAGE BANK AN ARIZONA  
CORPORATION

On 8/29/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared PHILLIP WILSON  
known to me to be the VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: PHILLIP WILSON  
Its: VICE PRESIDENT  
8/29/97

Witness:

Notary Public Angie Becker  
MARICOPA County, ARIZONA



My commission Expires:

S-Y  
P-1  
M-1  
12

UNOFFICIAL COPY

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