

Property of Cook County Recorder's Office

Release of Deed



Full



Partial

Know all Men by these presents, that BANK ONE, CHICAGO, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN M SHAHINIAN IV AND LAURA SAHINIAN, HUSBAND AND WIFE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 5/30/96 as Document Number 96469040 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

THE NORTH 104.5 FEET OF THE EAST 173 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE; THE SOUTH 13 RODS OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANG 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THAT PIECE OF AND BEGINNING 13 RODS AND 19 LINKS DUE EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 38 RODS; THENCE EAST 25 RODS AND 21 LINKS; THENCE NORTH 38 RODS, THENCE WEST TO THE PLAT OF BEGINNING (EXCEPT THAT PART CONVEYED TO PALATINE CEMTERY ASSOCIATION), ALL IN COOK COUNTY, ILLINOIS.

Property Address:

PIN 0215401039

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S-Y
P-2
N-
M-1/2
E

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CHECK IF PARTIAL - If checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 9/26/97

BANK ONE, CHICAGO, NA

By: _____

Its: Mortgage Officer

Attest: _____

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

ROBIN JONES

My Commission Expires: My commission expires May 15, 2001

This instrument was prepared by: LAURA HARMON

After recording mail to: Banc One Services Corporation-Lien Department, PO Box 37264, Louisville, KY 40232-7264

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