		Space				For	Recording	Dat	a }_				
RELEASE	OF	MORTGAGE BY	CORPOR	RATIO	1		LO	DAN	NO	05-	18763	36-1	

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1319 S CHESTNUT AVE ARLINGTON HEIGHTS, IL 90005 Pin No. 08-09-233-008

LOT 8 IN GOLDEN GARDENS SUBDIVISION, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NO APSPIACE

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN R GO'COON AND JENNIFER K. GORDON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsproof it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of JULY, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 93607986, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

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Loan No. 05-187636-1

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 17TH day of JULY, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

OFFICIAL SE

CHARLOTTE HULLT

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribe to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bark For Savings and that they appeared before me this day in person and severally acknowledged that they signed and de twered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes thereir set forth.

Given under my hand and notarial seal, this 17TH day of JULY

This instrument was prepared by:

M LACY (Thereared 134 !

ST PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

MAILTO

NAME

JOHN AND JENNIFER GORDON 1319 S CHESTNUT AVE **ADDRESS**

CITY, STATE, ZIP ARLINGTON HEIGHTS, IL 60005

LOAN REPAID 6/13/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1