

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL REPUBLIC BANK OF CHICAGO, AS AN ATTORNEY-IN-FACT, FOR ILLINOIS HOUSING DEVELOPMENT AUTHORITY, BY THE LIMITED POWER OF ATTORNEY, RECORDED WITH THE RECORDER OF DEEDS OF COUNTY OF COOK, STATE OF ILLINOIS, AS A DOCUMENT NUMBER 93-628777, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto

MANUEL H. HERNANDEZ, A WIDOWER, 2137 W. 49TH PL., CHICAGO, IL. 60609, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date 28TH day of AUGUST, 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 92752450 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Permanent Tax Numbers: 20-07-116-009

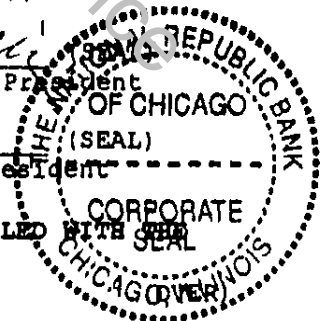
Property Address: 2137 W. 49TH PL., CHICAGO, IL. 60609.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED handed and sealed this 3rd day of NOVEMBER, 1997.

Gloria A. Armendariz
Gloria A. Armendariz, Vice President

B. J. Mehta
B. J. Mehta, Asst. Vice President



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

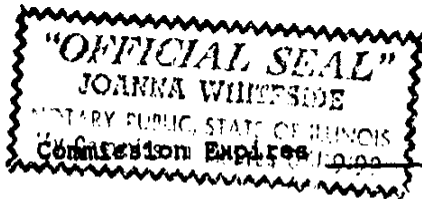
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Gloria A. Armendariz and B. J. Mehta personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal, this 3RD day of NOVEMBER, 1997.



Joanna Whiteside
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by B. J. Mehta, National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.



EXHIBIT "A"

LEGAL DESCRIPTION.

LOT 22 IN JOSEPH F. TRISKA AND COMPANY'S RESUBDIVISION OF LOTS 26 TO 35 AND 41 TO 50, BOTH INCLUSIVE (EXCEPT THAT PART OF LOT 26 LYING WEST OF THE EAST LINE OF RAILROAD RIGHT OF WAY) IN BLOCK 37 AND LOTS 1 TO 7, 16 TO 24, 27 TO 35 AND 43 TO 50, ALL INCLUSIVE IN BLOCK 38 TOGETHER WITH THE VACATED ALLEY IN BLOCK 38 ALL IN CHICAGO UNIVERSITY SUBDIVISION OF PART OF THE NORTH ONE HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-07-116-009

PROPERTY ADDRESS: 2137 W. 49TH PL., CHICAGO, IL. 60609

MORTGAGORS: MANUEL H. HERNANDEZ

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Property of Cook County Clerk's Office