

PREPARED BY:
CHARLES THYFAULT
THE MIDWEST FINANCIAL GROUP,
INC.
108 N. HOUGH STREET
BARRINGTON, ILLINOIS 60010
AND WHEN RECORDED MAIL TO
THE MIDWEST FINANCIAL GROUP,
INC.
108 N. HOUGH STREET
BARRINGTON, ILLINOIS 60010
LOAN NO. 3481993

97-10137-2
[Handwritten signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage, executed by
JERZY SIEMIENSKI and BARBARA SIEMIENSKI, HUSBAND AND WIFE

97832615

and dated 10/30/97, to THE MIDWEST FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 108 N. HOUGH STREET, BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 88 IN CHARLES A. SCOTT'S PARK RIDGE VILLAS, BEING A SUBDIVISION IN THE
SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

PIN 09-22-402-022

ALSO KNOWN AS: 1908 W. WOODLAND, PARK RIDGE, ILLINOIS 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF McHENRY

THE MIDWEST FINANCIAL GROUP, INC.

On October 30th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: *[Signature]*

Its: Vice President

Charles B. Thyfault

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Vice President

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *[Signature]*
Witness: *[Signature]*
PUBLIC

NOTARY PUBLIC *[Signature]* COUNTY _____
My Commission Expires *4-14-2001*

(THIS AREA FOR OFFICIAL SEAL)
OFFICIAL SEAL
DAVID C. MALLON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-18-2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office