

UNOFFICIAL COPY

2723690

Prepared By:

PARKWAY MORTGAGE, INC.
999 PLAZA DRIVE, SUITE 700
SCHAUMBURG, IL 60173

And when recorded mail to:
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

97832726

Page 1 of 2
3900/0007 49 001 1977 11-05 09:00:00
Cook County Recorder 23.75

Loan No.: 26961263

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated 8/21/96 executed by ARVERTA HARGORVE AND DOROTHEA
HARGROVE, SINGLE NEVER MARRIED

to PARKWAY MORTGAGE, INC.

a corporation organized under the laws of the State of NEW JERSEY and whose principal place
of business is 1700 Galloping Hill Road
Kenilworth, NJ 07033

and recorded in Book/Volume No. _____, page(s) _____
as Document No. 97-514351 County Records, State of ILLINOIS described hereinafter
as follows:

THE SOUTH 5 FEET OF LOT 16 AND ALL 0 LOT 17 IN
RESUBDIVISION OF BLOCK 7 IN HETT'S SECTION 17
ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION
OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH
EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLEASE RECORD 1ST

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S-y
P-2
N-n
M-y
J-HC



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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/11/01 BY 1043/STP/ML

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Commonly known as: 10540 S GREEN
CHICAGO, IL 60643

TAX I.D. #: 25-17-221-058

TOGETHER with the note or notes therein described or referred in, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY
COUNTY OF UNION

PARKWAY MORTGAGE, INC.

On 8/21/96 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **ANDREW N. LUMADUE** known to me to be the **ASSISTANT VICE PRESIDENT** and **DIANE ANTONISIN** known to me to be the **ASSISTANT SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation. That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

A NEW JERSEY CORPORATION

A. N. Lumadue
By: Andrew N. Lumadue

Its: Assistant Vice President

Diane Antonisin
By: Diane Antonisin

Its: Assistant Secretary

Notary Public

Donna Schroeder

UNION COUNTY, NEW JERSEY
DONNA SCHRÖEDER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 3, 1998

(THIS AREA FOR OFFICIAL NOTARY SEAL)

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