Space Above This Line For Recording Data}_____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-138296-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2147 W 120TH ST BLUE ISLAND IL 60406 Pin No. 25-30-113-072

LOT 2 (EXCEPT THE EAST 15 FEET THEREOF), LOT 3 AND THE EAST 5 FEET OF LOT 4 IN PETTERSON'S SUBDIVISION OF LOT 3, IN SOUTH 33 FEET OF LOT 2 AND THE NORTH 33 FEET OF LOT 4, ALL IN SOUTH WASHINGTON HEIGHTS, IN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TEXAL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MARY L HART (A SPINSTER)

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of MARCH, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 95212342, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 01-138296-1

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 23RD day of OCTOBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

CATHERINE J. BOUSH

Assistant Vice President

brown a billy

Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal dank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and relivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of OCTOBER A.D. 1997.

This instrument was prepared by:

Notary Public

B CROWDER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

MARY L HART

ADDRESS

2147 W 120TH ST

CITY, STATE, ZIP

BLUE ISLAND IL 60406

LOAN REPAID

09-24-97

CH. (S.L.) S.J. (1)

CH. (S.L.) T.E. H.J. (1)

Itotory capie, State of dimois

My Combilesion Expires 4/25/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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