

RECORD AND RETURN TO:  
Attn: Paid Accounts Dept. #410  
ADVANTA MORTGAGE CORP. USA  
16875 West Bernardo Drive  
San Diego, CA 92127

N



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, (tel. no.: **1(800)967-7623**)

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the  
**ADVANTA MORTGAGE CORP. USA**  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **16875 West Bernardo Drive**  
a certain Mortgage dated **August 9, 1996** **San Diego, CA 92127**, made and executed by  
**RAFIG M. SWEISS AND REHAB B. SWEISS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described  
property situated in **COOK** County, State of Illinois:

**LOT 43 IN ORLAND ON THE GREEN UNIT #3, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **27-03-216-007**  
Property Address: **9023 WEST PINE STREET, ORLAND PARK, ILLINOIS 60462**  
such Mortgage having been given to secure payment of **One Hundred Seventy-Five Thousand Two Hundred and No/100** (\$ **175,200.00**)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**96-679129** ) of the **COOK** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**



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*[Handwritten Signature]*

WITNESS my hand and official seal.

executed the instrument his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument personally known to me (or proved to me on

Dagmar Forkula  
On July 8, 1997  
County of ORANGE  
State of California  
, before me Laura Tolentino  
, personally appeared

Seal:

Witness

Dagmar Forkula  
V.P. Mortgage Banking Operations

(Signature)

Witness

By:

(Assignor)

Witness

NEW CENTURY MORTGAGE CORPORATION

July 8, 1997

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on