INOFFICIAL COP\$7832139 (see) of the particle states and the particle states and the particle states are seen as the particle GEORGE E. COLE® and County to protect May 1996 **WARRANTY DEED** Statutory (Illinois) (Individual to Individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes ங்ர warranty with respect thereto, including

EEGAL FORMS

any warranty of merchantability or fitness for a particular purpose. Above Space for Recorder's use only THE GRANTOR FURHAN EREL & SAPHO SUKRU EREL, husband and wife of the City of Chicago County of Cook State of Illingis for and in consideration of _____ _____ DOLLARS, and other good _____ in hand paid, and valuable considerations ___ to EDUARDO G. GUERRA, JR. CONVEY _____ and WARRANT 5858 North Sheridan Road, Unit 1203 Chicago, Illinois 60640 (Name and Address of Grantee) C 0 0 K ____ in the State of Illinois, to wit: the following described Real Estate situated in the County of _ SEE LEGAL DESCRIPTION ATTACHED. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record, 1st AMERICAN TITLE Order # ACMAD TOOK Document No.(s) __19727898 ; and to General Taxes for 1997 and subsequent years. Permanent Real Estate Index Number(s): ___14-05-407-015-1097 Address(es) of Real Estate: 5733 N. Sheridan Road, Unit 27A, Chicago, IL 60640 3016 October 2 Dated this _ _(SEAL) SAPKO SUKRU EREL **PLEASE PRINT OR** TYPE NAME(S) _____(SEAL)_____(SEAL) BELOW SIGNATURE(S)

UNOFFICIAL COPY ÷ 97832139 Page Individual to Individua GEORGE E. COLE® The Co PEVENUE STAMP REVENUE COOK Line undersigned, a Notary Public in and for State of Illinois, County of _ TURHAN EREL said County, in the State aforesaid, DO HEREBY CERTIFY Control and SAPHO EREL, his wife are IAL SEAL sonall known to me to be the same person _ subscribed to the Joan G. Spatuzza Notary Public, State of fillings instrument, appeared before me this day in person, and acknowledged that alsslon Expires Sept \$12000 staled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and viaiver of the right of homestead. October Given under my hand and official seal, this day of SEPT. 8, 2000 4¥X NOTARY PUBLIC LaSalle (St/.,/Suite 2000, Chicago, JOHN G. SPATUZZA, 221 N. This instrument was prepared by (Name and Address) SEND SUBSEQUENT TAX BILLS TO: Eduardo G. Guerra (Name) MAIL TO: 5733 N. Sheridan Road, Unit 27A

OR

RECORDER'S OFFICE BOX NO.

(Address)

(City, State and Zip)

60640

Chicago, Illinois

LEGAL DESCRIPTION

UNIT 27-A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 16, 17 AND 18 (EXCEPT THE WEST 14 FEET OF SAID LOTS AND EXCEPT THE NORTH 14 FEET OF LOT 16) IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING THAT PART OF LOTS 16, 17 AND 18 AFORESAID AND LYING WEST OF THE LINE ESTABLISHED BY DECREES ENTERED IN CASE 50C-1659 AND CASE 50C-8385, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, SAID LINE BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 14 FEET SOUTH OF THE NORTH LINE OF LOT 16 AFORESAID 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE SOUTHERLY ALONG A STRAIGHT LINE TO THE INTERSECTION OF THE SOUTH LINE OF LOT 18 AFORESAID, EXTENDED EASTERLY AT A POINT 251.38 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EYMINIT "A" TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 9487, RECORDED IN THE OPFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19727898; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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