

When Recorded Mail To:

Pinnacle Bank
Mortgage Dept P.O. Box 11110
Merrillville, IN. 46411

97832193

1993-0039 IN 001 1997-11 20 01112177
Cook County Recorder

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to,
P.B. Investment Corporation

Pinnacle Bank's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 13, 1997 executed by :

ANTHONY D MINERVINI and LISA M MINERVINI,
to Pinnacle Bank and recorded in Book Number _____ at page(s) , _____
as Document Number 97438749 in the office of the Recorder for County, COOK
State of, IL and re-recorded in Book Number _____ at page(s) , _____
as Document Number _____ of the Recorder for COOK County, State of IL

described as follows:
*****SEE ATTACHED*****

More Commonly known as 16416 FRANCIS CT, ORLAND PARK, IL 60462

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said Milos Torbica, Vice President
of Pinnacle Bank have hereunto set their hands and seals, this 17 day of September 19 97

Milos Torbica
Milos, Torbica, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
17 day of September 1997, came Milos Torbica
of Pinnacle Bank, and knowledged the execution of the foregoing instrument.

My Commission Expires:
5-11-01

Witness my hand and official Seal
Pamela J. Hiller

County of Residence: Lake

This Intrument was Prepared by: Pamela J. Hiller

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 2 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF LOT 8; THENCE SOUTH 00 DEGREES, 00 MINUTES, 02 SECONDS WEST, A DISTANCE OF 83.08 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 02 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 89 DEGREE, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 02 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 58 SECONDS EAST, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT NUMBER 94 870 643 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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97438709

*LM
ADM*

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