## UNOFFICIAL COPY DE 1997 E DE 1997 E

Recording requested by: BANC ONE FINANCIAL SERVICES, INC.

When recorded, mail to:
NATIONSCREDIT HOME EQUITY SERVICES CORPORATION
225 E. CARPENTER FREEWAY
IRVING, TX 750622731

NATIONS CREDIT FINANCIAL SERVICES CORPORATION 8415 WEST CERMAK ROAD NORTH RIVERSIDE, IL 80546-1314

Space above this line for Recorder's use

## **Corporation Assignment of Mortgage**



KNOW ALL MEN BY THESE PRESENTS THAT, BANC ONE FINANCIAL SERVICES, INC. (Assignor), 3604 Allisonville Road, Indianapolis, IN 46250, for consideration paid, does hereby assign and socioner to NATIONSCREDIT HOME EQUITY SERVICES CORPORATION (Assignee) that certain mortgage for \$31,064.00 dated 122396 from PAUL O SALMON & CASSANDRA L SALMON, HUSBAND AND WIFE, to BANC ONE FINANCIAL SERVICES, INC., filed for record in the office of the County Clerk of COOK, State of IL, on the \_\_\_22\_ day of \_August\_\_\_\_\_\_, 1997\_, and recorded in the cords of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 3711 BUTTERFIELD, BELLWOOD, IL 60104-0000 Legal Description: SEE AKKAGEMENTING BUILDING BELLWOOD, IL 60104-0000 below

I hereby certify that the precise residence of the within named Assignee is: 225 E. CARPENTER FREEWAY IRVING, TX 750622731 3 26/97

PANC ONE FINANCIAL SERVICES, INC.

Thomas Maraft. Assistant Vice President BANC ONE FINAN CIAL SERVICES, INC.

Attest:

Mitness: TIJUANA JONES

State of Indiana County of Marion

On3/26/97, before me, Angela M. Johns, a Notary Public in and for said State, personally appeared Thomas M Kraft who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 8604 Allisonville Road, Indianapolis, IN 46250, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to be that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)

Angela W. Johns, Notary Public

\$43,50 JHC

My Commission expires November 19, 2000. This instrument was prepared by Kevin Vaughn at Banc One Financial Services.

\*\*\* The Westerly 15 Feet of Lot 16 and all of Lot 17 in First Addition to Cummings and Foreman's Real Estate Corporation Resubdivision of part of Miami Park in the West 1 of Section 9, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

TAX NUMBER: 15-09-303. 040-0000

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office