

Prepared By

ESMA MARKICIC
1000 SKOKIE BOULEVARD
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

CLYBOURN FINANCIAL SERVICES, INC.
1000 SKOKIE BOULEVARD
WILMETTE
ILLINOIS 60091

② 763348 / 9706511

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209328368

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 1997**
executed by **JEFFREY E. HARRIS AND
INGA C. HARRIS, HUSBAND AND WIFE**
to **CLYBOURN FINANCIAL SERVICES, INC.**

97833667

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1000 SKOKIE BOULEVARD
WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: **Commonly known as 2503 NORTH PRAIRIE-UNIT 11, EVANSTON, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CLYBOURN FINANCIAL SERVICES, INC.

On **NOVEMBER 3, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

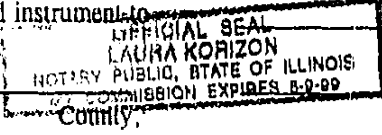
Darush J. Mabadi
known to me to be the **President**

Darush J. Mabadi
By: **Darush J. Mabadi**
Its: **President**

and _____
known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public *Laura Korizon*
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

DPS 049

Property of Cook County Clerk's Office

10-12-200-029-1025

UNIT 2503-11 IN LINCOLNWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 16 IN NORTH EVANSTON, A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 OF ASSESSOR'S PLAT OF EVANSTON, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90300081 AND FILED AS DOCUMENT LR 3891401, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION