Cook County Recorder

27.50

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OK DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Ruselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignments of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jae Heon Jeong legal representatives and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignments of Rents bearing date the 28th day of February 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_ of records, on page \_\_\_\_, as Document Numbers 96-1935/7 2002 96-193578 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT "A" IN 620-24 PRATT CORPORATE PLACE CONDOMINIUM AS DELINIETED ON A SURVEY OF THE FELLOWING DESCRIBED REAL ESTATE: LOTS 36 IN CENTE ( SCHAUMBURG INDUSTRIAL PARK UNIT 179, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DELCLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER LR3828441 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-33-203-058-1001

Address(cs) of premises:

620 N PRATT UNIT A

**SCHAUMBURG IL 60193** 

S-JES PUZZESI MYESI Witness its han I and seal, this 17th day of OCTOBER, 1997.

) Ox (

**MORTGAGEE:** 

(SEAL)

BY: Wexander tronsfer AVI

ITS: ASSISTANT VICE PRESIDENT

ATTEST: / ancy

This instrument was prepared by:

B PALELLO C/O HARRIS BANK ROSELLE 110 E. IRVING PARK ROAD, ROSELLE, IL 60172

C/0/4's

RETURN AFTER RECORDING TO:

BETTY L PALELLO 110 E IRVING PK RD ROSELLE IL 60172

STATE OF ILLINOIS )

) SS.

COUNTY OF DU PAGE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CENTIFY THAT Alexander Timotijevic personally known to be the Assistant Vice President of the Harris Bank Rogers a corporation, and

Nancy Piotrowski personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of OCTOBER, 1997

Notary Public:

Commission Expires

"OFFICIAL SEAL"
Cynthia L. Pawlak
Notary Public, State of Illinois
My Commission Exp. 05/10/2000