

Prepared By: MICHAEL E MAUTONE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated October 30, 1997 made and executed by ALAN SLEDGE, an unmarried person to and in favor of Dime Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois: 1725 NORTH MOHAWK STREET, CHICAGO, IL 60614

 See Attached Legal Description  
 Rider

 such Mortgage having been given to secure payment of Thirty Two Thousand Two Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, Page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due in full with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 30, 1997.

Witness (Print Name)

 Assignor: Dime Mortgage, Inc.

Witness (Print Name)

 By: SEAN P. HENNESSY, VP

Attest (Print Name)

BOX 333-CTI

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UNOFFICIAL COPY 7833204

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Seal:

STATE OF

COUNTY ss:

The foregoing instrument was acknowledged before me this 30th day of October, 1997 by  
SEAN P. HENNESSY, VP

Notary Public



Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

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STREET ADDRESS: 1725-1727 N. MOHAWK UNIT 1S  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-33-318-014-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1S IN 1725-1727 NORTH MOHAWK CONDOMINIUM AS DELINEATED PN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 36 AND 37 IN CHARLES J. HULL'S SUBDIVISION OF BLOCK 52 OF THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97131272 AND AMENDMENT RECORDED AS DOCUMENT 97812513; ED BY COMPANY TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE \_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97812513 AND AMENDMENT RECORDED AS DOCUMENT 97812513.

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