

PREPARED BY:

ARNETHA ROBINSON
MORTGAGE FUNDING CONSULTANTS,
INC.

505 N. LAKE SHORE DRIVE, #100
CHICAGO, ILLINOIS 60611
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB

24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540

LOAN NO. 6500018796

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RANDY L. MELTON, SINGLE

97834416

and dated 10/22/97, to MORTGAGE FUNDING CONSULTANTS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 505 N. LAKE SHORE DRIVE, #100, CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 208 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H. H. WALKER AND OTHERS
RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE
NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS
EXHIBIT "___" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER - _____, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN 17-18-215-012-0000

ALSO KNOWN AS: 100 S. ASHLAND, UNIT 208, CHICAGO, ILLINOIS 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On October 22nd, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

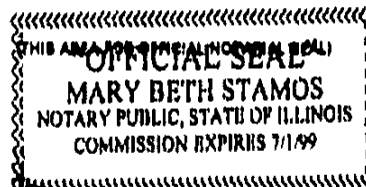
_____ appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

_____ Vice President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COOK COUNTY

My Commission Expires 11/1/99
COOK PRIP, INC. 10/94

MORTGAGE FUNDING CONSULTANTS, INC.
By: _____
Its: VICE PRESIDENT
By: _____
Its: _____
Witness: _____



7676208

2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 97789525

Page 2 of 2

STREET ADDRESS: 100 S. ASHLAND #208

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-18-215-012-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 208 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H. H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97789525.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office