

UNOFFICIAL COPY 07934533

3995/0079 36 001 1997-11-06 12:36:48  
Cook County Recorder 23.50

Prepared By:

CHRISTINA SANDBERG  
1156 WEST SHURE DRIVE-SUITE 160  
ARLINGTON HEIGHTS, ILLINOIS 60004

and When Recorded Mail To

COVENANT MORTGAGE CORPORATION  
1156 WEST SHURE DRIVE-SUITE 150  
ARLINGTON HEIGHTS  
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601662803

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE NETWORK, INC.

STANDARD FEDERAL BANK  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 10, 1997  
executed by MERDIS L. JOHNSON, SINGLE PERSON

to COVENANT MORTGAGE CORPORATION  
a corporation organized under the laws of  
and whose principal place of business is  
ARLINGTON HEIGHTS, ILLINOIS 60004

THE STATE OF ILLINOIS  
1156 WEST SHURE DRIVE-SUITE 160

ATTORNEY'S NATIONAL  
THE NETWORK, INC.

and recorded in Book/Volume No.

No. COOK

County Records State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 17974 AMHERST COURT-UNIT 203, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

COVENANT MORTGAGE CORPORATION

On OCTOBER 10, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Virginia M. Baker*  
By: VIRGINIA M. BAKER  
Its: VICE PRESIDENT - OPERATIONS

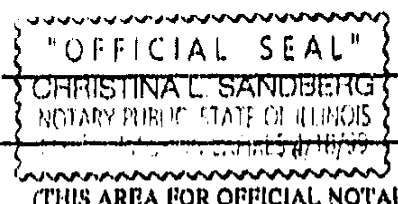
VIRGINIA M. BAKER  
known to me to be the VICE PRESIDENT - OPERATIONS

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Christina L. Sandberg*  
KANE County.

By:  
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*M.D.*

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

28-34-402-021-1051

**RIDER - LEGAL DESCRIPTION**

UNIT 6 - 203 - 17974 AMHERST COURT, IN THE HAMPTON COURT CONDOMINIUM,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995  
AS DOCUMENT NUMBER 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED  
NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.