

Prepared By:

CHRISTINA SANDBERG  
1156 WEST SHURE DRIVE-SUITE 150  
ARLINGTON HEIGHTS, ILLINOIS 60004

and When Recorded Mail To

COVENANT MORTGAGE CORPORATION  
1156 WEST SHURE DRIVE-SUITE 150  
ARLINGTON HEIGHTS  
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601361616

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

NATIONAL  
WORK, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 10, 1997**  
executed by **MARSHALL HOOD AND DARLENE J. HOOD, HUSBAND AND WIFE**

to **COVENANT MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**ARLINGTON HEIGHTS, ILLINOIS 60004**

**THE STATE OF ILLINOIS**  
**1156 WEST SHURE DRIVE-SUITE 150**

and recorded in Book/Volume No.  
No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, page(s) , as Document described

hereinafter as follows:

Commonly known as **17974 AMHERST COURT-UNIT 102, COUNTRY CLUB HILLS, ILLINOIS 60478**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

COVENANT MORTGAGE CORPORATION

On **OCTOBER 10, 1997** before  
(Date of Execution)

*Mary Lou Wozny*

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MARY LOU WOZNY**

**MARY LOU WOZNY**  
known to me to be the **PRESIDENT**

By: **PRESIDENT**  
Its:

~~XXXXXXXXXXXX~~

By:  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Witness:  
"OFFICIAL SEAL"  
CHRISTINA L. SANDBERG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/18/99

Notary Public *Christina Sandberg*  
**KANE** County

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

28-34-402-021-1046

Property of Cook County Clerk's Office

UNIT 6 - 102 - 17974 AMHERST COURT, IN THE HAMPTON COURT CONDOMINIUM,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995  
AS DOCUMENT NUMBER 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED  
NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

RIDER - LEGAL DESCRIPTION

97834540