

UNOFFICIAL COPY

07834571

Page 1 of 2

3732/0102 27 001 1997-11-06 11:55:14

Cook County Recorder

27.00

GEORGE E. COLE®
LEGAL FORMS

No. 213-REC
August 1996

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 360

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That HIGHLAND COMMUNITY BANK
_____ of the County of COOK and State of ILLINOIS, DO HEREBY
CERTIFY that a certain ~~MORTGAGE AND ASSIGNMENT~~ dated the 31 day of JULY 1996, made by
VICTOR JEFFERSON SR, to HIGHLAND COMMUNITY BANK, and recorded
as document No. 96830388-96830387 in Book _____ at page _____ in the office of
RECORDERS of COOK County, in the State of ILLINOIS is, with the
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

**LOT 21 IN BLOCK 2 IN CORE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTH EAST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND THE NORTH EAST 1/4 OF THE NORTH 1/4 OF SECTION 24
TOWNSHIP 28 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS**

Permanent Real Estate Index Number(s): 19-13-422-018-0000

Address(es) of premises: 62nd Chicago, IL
2452 W. 62ND STREET

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and sent _____ this 08 day of OCTOBER 1997.

DAN SMITH SENIOR VICE PRESIDENT (SEAL)

Daniel A. Smith (SEAL)

200

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, WANDA GATES
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DAN SMITH

personally known to me to be the same person AND whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.



Signed under my hand and official seal, this 08 day of OCTOBER 19 97.

Wanda L. Gates

Notary Public

Commission expires 04-05-00

This instrument was prepared by HIGHLAND COMMUNITY BANK 1701 W. 87th STREET CHICAGO, IL 60620
(Name and Address)

BOX 360

Cook County Clerk's Office