

PREPARED BY & WHEN RECORDED
MAIL TO: *Loise Leonard*
LOUISE LEONARD
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-01687144

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: PAUL MATIK, JR., A BACHELOR, AND DARLENE M. ROBACK, A SPINSTER

FDW48

Beneficiary: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Box 77

Date of Deed: June 29, 1988
Date Recorded: June 30, 1988
Book: NA
Volume: NA
Tax ID: 0923115005

Page: NA
Image: NA

Document: 3720218
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 8419 CRAIN ST, NILES IL 60648
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 10, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



Klima
KENNETH A. KLIMA, JR.
VICE PRESIDENT

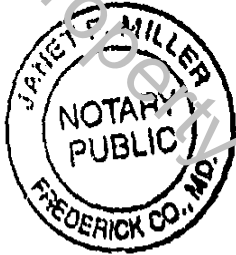
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this September 10, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KIIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Janet G. Miller

JANET G. MILLER , NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000

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SCHEDULE "A"

LOT 5 IN BLOCK 5 IN GREENWOOD TERRACE, UNIT NO. 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 7, 1956 AS DOCUMENT NUMBER 1668405.

LOAN: 000001687144 DOC: RL POOL:

ACQ ID:

SELLER #:

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