Account No. 1740-0204948 Paid In Full 8/29/97

## OWNER PROTECTION OF THE SHALL BE FILED WITH THE RECORDER OF WHOSE OFFICE THE MORTGAGE OR DEED Box

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY THESE PRESENTS, That Davis, Operations Vice-President  | Delbert G. Monro   | oe,B.A.V.P. Suc                                       | cessor of R.D.            |
|--|--|---|---------------------------|
| of the County ofCook   | and State of   | Illinois  | for                       |
| and in consideration of one dollar, and for other goonfessed, do hereby remise, convey, release and qualities. Wife                    | goor and valuable c                                      | onsideration, the re                                  |                           |
| of the County of <u>Cook</u>   | , and State of   | Illinois  | all                       |
| he right, title, interest, claim or demand, whatsoever<br>certain Trust Deed bearing date the  | they   | may have acqu   | ilred in, through or by a |
| and recorded in the Recorder's Office of Cook  |  |   | County, in the State      |
| of <u>Illinois</u> as Document N   | o. 91675081  |   | of records,               |
| PIN: 26-05-321-004 Lot 45 in Block 15 in Taylor's Second South West Fractional Quarter (South of 37 North, Range 15, East of the Third | Addition to Sou-<br>of the Indian Boo<br>Principal Merid | th Chicago, A S<br>undary Line) in<br>ian, in Cook Co | Section 5, Township       |
| ALSO COMMONLY KNOWN AS: 9709 S. Avenu  | TO 11004   | 1111no18,50617  | <b>-</b> 0                |

ORIGINAL (1) **BRANCH COPY (1)** 

| UNOF   |                                    |                   |                                     | FOUU Page 2 of 2                        |
|--|------------------------------------|-------------------|-------------------------------------|---|
| situated in the <u>City of Chicago</u>   | together with                      | nty 01            | os and privilege                    | thereunto beloning or                   |
| of <u>Illinois</u> appertaining. All the notes secured by said mortg                               | , logelilei willi<br>jage hava bee | n paid, cancelle: | egonvilg ons as<br>Piebnerius bna i | d.                                      |
| appendicing. An tile notes seedies by said mont  | jugo navo poo                      | p, o              |                                     |   |
| ·  | A4 4                               |                   |                                     | •                                       |
| WITNESS <u>my</u> hand <u>and seal</u>   | , this                             | 2nd day of        | deptember                           | <del></del>                             |
| 19 <u>97</u> .   |                                    |                   | 1/1//                               |   |
|  |                                    |                   |                                     |   |
|  |                                    | Delbert           | G. Monroe, B                        | .A.V.P. Trustee                         |
|  |                                    |                   |                                     |   |
| STATE OF !   | SS                                 |                   |                                     |   |
| COUNTY OF Cook   |                                    |                   | •                                   |   |
|  |                                    |                   |                                     |   |
|  | _                                  |                   |                                     |   |
| I, the undersigned, a Netary Public in and for the   | said County a                      | nd State aforesa  | id, DO HEREBY                       | CERTIFY THAT                            |
| Delbert G. Mouron B.A.V.P.   | who                                | se name           | is                                  | subscribed to the                       |
| personally known to me to be the same person _<br>foregoing instrument, appeared before me this do | ay in person a                     | nd acknowledge    | d thathe                            | signed, sealed                          |
| and delivered the sald instrument as his   | free ar                            | id voluntary act, | for the uses an                     | d purposes therein set                  |
| forth.   |                                    |                   |                                     |   |
|  | ·                                  | _day of _/ Se     | and combon                          | 10. 07                                  |
| Given under my hand and Notarial Seal, this  | 70                                 | _ day of          | entember                            | 7-7                                     |
|  | 0                                  | 1,7               | 160                                 |   |
| This instrument was prepared by:   | OZ                                 | 44                | UN DAY                              | - K TANGO                               |
|  | 10                                 | /                 | Note                                | ry Public                               |
| Associates Finance, Inc.   | C                                  | · /               |                                     |   |
| (Name)   |                                    | // ·              | Alexander.                          |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                    | 4/2"              | OFFICE                              | *************************************** |
| 2020 E. 159th Streot, Calumet City, I  | 1.,60409                           |                   | S GWENDOW                           | AL SEAL                                 |
| (Address)  |                                    |                   | MOTARY PUBLIC                       | N R HONDRAS                             |
| •  |                                    |                   | MY COMMISSION                       | STATE OF ILLINOIS                       |
| •  |                                    |                   |                                     | mmm.                                    |
|  |                                    |                   | 4                                   |   |
|  |                                    |                   | 9,                                  |   |
|  |                                    |                   | T COMMISSION                        | )                                       |
|  |                                    |                   |                                     | 75.                                     |
|  |                                    |                   |                                     | 'C                                      |
|  |                                    |                   |                                     | -01                                     |
|  |                                    |                   |                                     | .4                                      |
|  |                                    |                   |                                     |   |