MALL TO: Mr. Robert W. Munda Ms. Susan K. Cummings 1200 N. Wells #2 Chicago, 11 60610

UNOFFICIAL COR

3949/0246 03 001 1997-11-06 13:01:32 Cook County Recorder 23.00

F01125

Full Satisfaction And Release of Mortgage

Lincol	n Park Saving	a Pank	1	uan No7309-2
a corporatio	n existing under the	laws of the State of I	Illinois	
all the notes	onsideration of the p thereby secured, a RELEASE and QUI	and of the sum of the dollar,	cured by the Mortgage halloe receipt whereof is he	ereinafter mentioned, and the cancellation of treby acknowledged, does hereby REMISE,
of the Cou	inty of Coc	ok ar	d State of 1111in	Single Woman Never Married to the state of t
6th day	of June	3	.D. 19 95	, and recorded in the Recorder's Office.of
(Cook	County, in the State o	f Illinois	, in book
of i	records, on page	, as doc	omeni No. 95378180	, and a certain Assignment
of Rents dat		day of the state of the		, 15 , and recorded in the Recorder's
Office of	Box 77	County, in the St	nie of	, in
book	of reco	ords, on page	, as document No.	, 10

UNIT NO. 2 IN THE 1200 NORTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 25 FEET OF THE EAST 66 FEET OF LOT 195 IN IRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95370177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 17-04-220-038 PROPERTY ADDRESS: 1200 N. Wells #2 City State of Illinois appertaining.

the premises therein described, as follows, to-wit:

, County of Chicago County of Cook and together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the laid chronition has clused eal to be he cto a find and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

16th day of

October

A.D., 19 97

ATTEST:

President

STATE OF

COUNTY OF

Illinois

Colleen Butterly

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J Kane

personally known to me to be the

President of

Lincoln Park Savings Bank

a corporation, and

Edward J kane

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corn or tion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16 th day of

THIS INSTRUMENT WAS PREPARED BY:

Linda Thompson 1946 W. Irving Park Chgo, 11. 60613

"OFFICIAL SEAL" COLLEEN BUTTERLY Notary Public, State of Min y Commission Expires June 26, 200