

Prepared by:



And when recorded mail to:

Prepared by:  
Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 25, 1997**, executed by **JAMES III ZAWILENSKI AND MARY B. ZAWILENSKI, HUSBAND & WIFE** to **UNITED FINANCIAL MORTGAGE CORP.**, organized under the laws of **ILLINOIS**, a corporation and whose principal place of business is **600 ENTERPRISE DR. SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Liber **page(s)** **COOK County Records.** State of **ILLINOIS** described hereinafter as follows:

SEE ATTACHED

11322 97834651  
2 of 3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

On **10-25-97** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **THOMAS G. SAMPSON** known to me to be the **BRANCH MANAGER** and **BRANCH MANAGER**, known to me to be

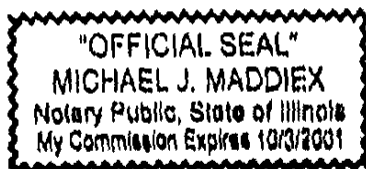
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*[Signature]* Cook County, Illinois

My Commission Expires

By: *[Signature]*  
**THOMAS G. SAMPSON**  
**BRANCH MANAGER**  
Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



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ly, number.

LOT THIRTY SEVEN (37) IN FRANK-LON HOMES, INC. UNIT NO. 3, BEING A  
SUBDIVISION OF PART OF THE NORTH 544.18 FEET OF THE NORTHWEST  
QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-22-316-022

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