3952/0074 51 001 1997-11-06 11:47:17 Cook County Recorder

PREPARED BY & WHEN RECORDED

MAIL TO: We can REGINA WALKER ()

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481-

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05320221

Q011732MYOM MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortrage described below, the undersigned, being the present legal owner of said indebtraness and thereby entitled and authorized to receive said payment, does hereby filease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

BERNARD H. BATTEN AND STEPHANIE E. BATTEN, HIS WIFE

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: July

24, 1978

Date Recorded : August

30, 1978

Book :

Pager

Document: 24607057

Volume: NA

Image:

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4250 N MARINE DR 1226 and recorded in the records of COOK

, CHICAGO

60613

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 1, 1997 on October

FIRST NATIONWIDE MORTGAGE CORPORATION

VICE PRESIDENT

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COP7834018 Page 2 of 3

STATE OF MARYLAND) ss COUNTY OF FREDERICK

On this October 1, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARY ANN THOMPSON

NOTARY PUBLIC

Office Mail: Seath Nathanar 3001 N Southport Therap If (00654)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY97834018 Page 3 of 3

SCHEDULE "A"

Unit	No	226	as delinea	ated on	survey	ο£	the	following	described	parcel	οĒ
real	estate	(bereinafter	referred	to as	"Parcel"	') :					

That part of Lot twenty five (25) and accretions thereto lying West of the West line of Lincoln Park as fixed and established by decree in case 274470 Circuit Court of Cook County, Illinois (plat thereof recorded October 11, 1906 as Document 3937332), in C. U. Gordon's Addition to Chicago, being a Subdivision of Lots five (5), six (6), twenty three (23) and twenty four (24) and vacated street lying between said Lots in School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Merilian, also that part of Lot seven (7) and accretions thereto lying West of the West line of Lincoln Park as fixed and established by decree in Case 274470, Circuit Court of Cook County, Illinois, (plat thereof recorded October 11, 1905 as Document 3937332; in School Trustee Subdivision aforesaid, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership for the Imperial Towers Condominium Association made by American National Bank and Trust Company of Chicago, as Trucice under Trust Agreement dated September 1, 1977 and known as Trust No. 41300 and recorded in the Office of the Recorder of Deeds' of Cook County, Illinois as Document No. 24165951 together with its undivided _percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and Survey).

Commonly known as Unit 1226 at the Imperial Tower, Condominium, 4250 North Marine Drive, Chicago, Illinois.

Mortgagors also hereby grant to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at leasth berein.

TAX ID NUMBER: 14-15-301-041-1575

LOAN: 000005320221 DOC: RL POOL:

ACQ ID: SELLER #:

UNOFFICIAL COPY

Property of Cook County Clerk's Office