

**PARTIAL RELEASE OF  
MORTGAGE, ASSIGNMENT  
OF LEASES AND RENTS, AND  
SECURITY AGREEMENT;  
COLLATERAL ASSIGNMENT  
OF LEASES AND RENTS  
("PARTIAL RELEASE")**

201204  
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL PERSONS BY THESE PRESENTS, that **BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION** as successor by merger to Bank of America Illinois, having an office in the County of Cook, State of Illinois (the "Lender"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, not personally, but solely as Trustee under Trust Agreement dated February 10, 1997, and known as Trust Number 122613-01 (the "Trustee"), and **ALDINE AVE., INC.**, an Illinois corporation (the "Beneficiary") (Trustee and Beneficiary are hereinafter individually and collectively referred to as "Mortgagor") their successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to that portion of the premises described on Exhibit A attached hereto and incorporated herein together with all the appurtenances and privileges thereunto belonging or appertaining, which Lender may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, and Security Agreement ("Mortgage") dated as of February 28, 1997, made by Mortgagor in favor of the Lender and recorded in the Office of the Recorder of Deeds, Cook County, Illinois (the "Recorder's Office") on March 17, 1997, as Document No. 97183473; that certain Collateral Assignment of Leases and Rents ("Assignment") dated February 28, 1997, and recorded in the Recorder's Office on March 17, 1997 as Document No. 97183474

THIS IS A PARTIAL RELEASE and such security instruments described above shall continue in full force and effect as to other real estate described therein and not expressly released hereby or by other instrument of record.

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IN WITNESS WHEREOF, said Lender has caused these presents to be executed by its  
Vice President this 10 day of October, 1997.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, successor by merger to Bank of America Illinois

By: Kevin P. Harnedy  
Its: KEVIN P. HARNEDY  
VICE PRESIDENT

PIN 14-21-312-042

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THIS INSTRUMENT PREPARED BY:

Sandra J. Williams, Esq.  
231 S. LaSalle Street, 14L  
Chicago, Illinois 60697

AFTER RECORDING, RETURN TO:

Toni Krall  
231 S. LaSalle Street, 5th Floor  
Chicago, Illinois 60697

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2012066

**LEGAL DESCRIPTION****PARCEL 1:**

UNITS 504 AND PU-7 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.

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SCHEDULE A (CONTINUED)

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COMMITMENT NO. 2012199

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 102 AND PU-6 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2012067

LEGAL DESCRIPTION

PARCEL 1:

*Amended  
BDO*

*1 PU-2*

UNITS 301 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE CRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2012153

LEGAL DESCRIPTION

PARCEL 1:

UNITS 403 AND PU-9 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.

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