UNOFFICIAL COPTS 4031 PE

Cook County Recorder

37.50

PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT; COLLATERAL ASSIGNMENT OF LEASES AND RENTS ("PARTIAL RELEASE")

20120166 mraft

FOR THE I ROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION as successor by merger to Bank of America Illinois, having an office in the County of Cook, State of Illinois (the "Lender"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of ONE DOLLAR, the receipt and auequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAPM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but solely as Trustee under Trust Agreement dated February 10, 1997, and known as Trust Number 122613-01 (the "Trustee"), and ALDINE AVE., INC., an Illinois corporation (the "Beneficiary") (Trustee and Beneficiary are hereinafter individually and collectively referred to as "Morgagor") their successors, legal representatives and assigns, all the right, title, interest, claim or demand vinatsoever to that portion of the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Lender may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, and Security Agreement ("Mortgage") dated as of February 28, 1997, made by Mortgagor in favor of the Lender and recorded in the Office of the Recorder of Deeds, Cook County, Illinois (the "Recorder's Office") or March 17, 1997, as Document No. 97183473, that certain Collateral Assignment of Leases and Rents ("Assignment") dated February 28, 1997, and recorded in the Recorder's Office on March 17, 1997 as Document No. 97183474)

THIS IS A PARTIAL RELEASE and such security instruments described above shall continue in full force and effect as to other real estate described therein and not expressly released hereby or by other instrument of record.

Ktre #

UNOFFICIAL COP \$\frac{7}{2} 34031 Page 2 of 7

IN WITNESS WHEREOF, said Lender has caused these presents to be executed by its

President this \(\frac{1}{2} \) day of \(\frac{1}{2} \) \(\frac{1}{2} \)

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, successor by merger to Bank of America Illinois

is: KEVIN P. HARNEDY

🛴 , NICE PRESIDENT

PIN 14-21-312-642

THIS INSTRUMENT PREPARED BY:

Sandra J. Williams, Esq. 231 S. LaSalle Street, 14L Chicago, Illinois 60697 AFTER RECORDING, RETURN TO:

Toni Krall 231 S. LaSalle Street, 5th Floor Chicago, Illinois 60697

UNOFFICIAL COP7834031 Page 3 of 7

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)
the state of the same of the s
I, Single fault, a Notary Public in and for said County in the State aforesaid, DO
HEREBY CERTIFY that Kein V Handed, personally known to me to be the Vice President
of BANK-OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as successor by
merger to Bank of America Illinois, and personally known to me to be the same person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and
voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth
therein.
A = A / A
GIVEN worder my hand and notarial seal this 19th day of October, 1997.
O'FICIAL SEAL"
KIMBERLY TAYLOR
Notary Public State of Illinois My Commission Expres 5/28/2001 Notary Public
Typicary I dolle
My commission expires:
5/28/2001
~?x.
5/28/2001 Of Colling Clark's Office

97834031 Fage 4 of 7

(SCHEDULE & (CONTINUED)

COMMITMENT NO. 2012066

LEGAL DESCRIPTION

PARCEL 1:

UNITS 504 AND 90.47 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BLING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST CT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER WITH AN JUDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORIG'. LOCKER S-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 975S1592.

UNOFFICIAL COPAS34031 Page 5 of 7

SCHEDULE A (CONTINUEL)

COMMITMENT NO. 2012199

LEGAL DESCRIPTION

PARCEL 1:

UNIT 102 AND PU-6 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS Altriched to the Declaration of Condominium Recorded as Document 97551592, Together With an Undivided Percentage Interest in the Common Elements.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STOWAGE LOCKER S-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.

SCHEDULE A (CONTINUED)

COMMITMENT NO. 2012067

LEGAL DESCRIPTION

PARCEL 1: ρu - λ UNITS 301 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE CRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 1: FOST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

PARCEL 2:

LOC.
TO THE THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 5-18. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHID TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.

• SCHEDULE A (CONTINUED)

COMMITMENT NO. 2012153

LEGAL DESCRIPTION

PARCEL 1:

UNITS 403 AND PU-9 IN ALDINE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE DRIVE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97551592, TOGETHE, WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USF STORAGE LOCKER S-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.