

PREPARED BY:

JENNIFER HERSHISER  
ESTATE MORTGAGE GROUP, INC.

3954 N. SOUTHPORT  
CHICAGO, ILLINOIS 60613  
AND WHEN RECORDED MAIL TO  
ESTATE MORTGAGE GROUP, INC.

3954 N. SOUTHPORT  
CHICAGO, ILLINOIS 60613  
LOAN NO. 3479237

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DAVID R. BUYER and GISELLE S. MOSNAIN, HUSBAND AND WIFE

and dated 10/30/97, to ESTATE MORTGAGE GROUP, INC. 97834350  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3954 N. SOUTHPORT, CHICAGO, ILLINOIS 60613  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 30 FEET OF LOT 6 AND THE EAST 20 FEET OF LOT 7 IN BLOCK 5 IN LAKE  
SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160  
ACRES OF THE NORTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARCELS OWNED BY  
E. KENT AND JAMES D. SHERMAN), IN COOK COUNTY, ILLINOIS.

PIN 05-35-108-019-0000

ALSO KNOWN AS: 322 GREENLEAF, WILMETTE, ILLINOIS 60091  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On October 30th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Ellen D. Nelson

appeared to me personally known, who, being duly sworn by me, did  
say that she is the

Vice President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jennifer Hershiser COOK COUNTY  
My Commission Expires 1-12-98

DOC PREP, INC. 10/94

ESTATE MORTGAGE GROUP, INC.

By: [Signature]

Its: VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



BOX 333-CTI

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