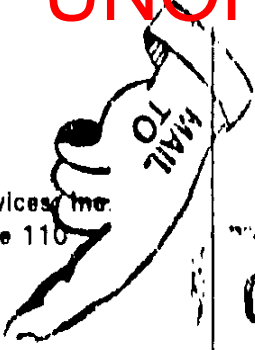


UNOFFICIAL COPY

97835439



Loan #:

Prepared By:

Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

347513

COOK COUNTY
RECORDERS
TITLE
JESSE WHITE
BRIDGEVIEW OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Carlton Mortgage Services, Inc.
600 North Court, Suite 110, Palatine, Illinois 60067
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 5,
1997 executed by Rajnish Nath and Roopa Nath, husband and wife
to United Banc
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 601 Skokie Boulevard, #104, Northbrook, IL 60062,
and recorded as Document No. 97835438, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-06-115-003-1062
Commonly known as: 4025 Newport, Unit 2-4, Arlington Heights, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

United Banc

On 11/05/97 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared CAROL GARDNER
known to me to be the ATTORNEY-IN-FACT
and AL WOOD
known to me to be the ATTORNEY-IN-FACT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: CAROL GARDNER
Its: ATTORNEY-IN-FACT

By: AL WOOD
Its: ATTORNEY-IN-FACT

Notary Public

Cook County,

My Commission Expires:

3/3/01

Witness:

OFFICIAL SEAL
MARY BETH EVANS
NOTARY PUBLIC
MY COMMISSION EXPIRES 12/31/01

2P
M

UNOFFICIAL COPY 97835439

LEGAL DESCRIPTION RIDER

UNIT 2-4 IN THE NEWPORT VILLAGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 THROUGH 21 IN NEWPORT VILLAGE AND LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT, BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86-323,932, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-06-115-003-1062

Property of Cook County Clerk's Office