

UNOFFICIAL COPY 97835440

COOK COUNTY RECORDER
BRIDGEVIEW OFFICE

Loan #:
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE
COR TITLE

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

217543

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Mellon Mortgage Corporation
1775 Sherman Street, #2300, Denver, CO 80203-4319
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 5,
1997 executed by Rajnish Nath and Roopa Nath, husband and wife
to Carlton Mortgage Services, Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois
60067, and recorded as Document No. 97835438, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

97835438

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-06-115-003-1062
Commonly known as: 4025 Newport, Unit 2-4, Arlington Heights, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 11/05/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD
known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Notary Public [Signature]
County,
My Commission Expires: 3.3.01

Witness:

MARY BETH EVANS
ILLINOIS PUBLIC NOTARY STATE OF ILLINOIS
NOTARY PUBLIC STATE OF ILLINOIS

JP
M

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LEGAL DESCRIPTION RIDER

UNIT 2-4 IN THE NEWPORT VILLAGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 THROUGH 21 IN NEWPORT VILLAGE AND LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT, BOTH FALLING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86-323,932, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.L.N.: 03-06-115-003-1062

Property of Cook County Clerk's Office