

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNSERS GROVE, IL 60515

BOX 260

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNSERS GROVE, IL 60515

10839666 10/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/22/97  
executed by MARK L. MIXTER AND CONSTANCE M. MIXTER, HUSBAND  
AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNSERS GROVE, ILLINOIS 60515

and recorded in Book Volume No.

page(s)

as Document No.

47401701

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1201 NORTH CHESTNUT AVENUE LRLINGTON HEIGHTS IL 60004

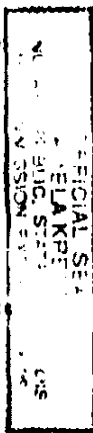
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 05/22/97 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.



PREFERRED MORTGAGE ASSOCIATES, LTD

Howard A. Davis

BY HOWARD A. DAVIS  
ITS PRESIDENT

Carol M. Kochan

BY CAROL M. KOCHAN  
ITS VICE PRESIDENT

WITNESSES  
James Reid

John Kochan

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public Pamela Kresch  
Dupage County  
My Commission Expires 2-16-99

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03-19-412-010

LOT 11 IN BLOCK 9 IN THE NORTHWEST HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER (EXCEPT 2 ACRES IN THE EXTREME SOUTHEAST CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION