UNOFFICIAL COPY7835682 Figure 1 of

3936/DIRB 14 001 1797-11-06 15:00:04 Cook County Recorder 23.70

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-135873-4

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of HEINOIS, to wit: 2311-74TH AVE FLMWOOD PARK II. 60635 Pin No. 12-36-204-019

THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 79 IN HEL. CRESTA SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto ELEASOR SAFLARSKI, A WIDOW, NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand exhatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing Jac the 20TH day of JANUARY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94086660, and a certain Assignment of Real Fistate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

## UNOFFICIAL COPYS35682 Fage 2 of

Loan No. 01-135873 4

IN TESTIMONY WHEREOU,

ST, PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 16TH day of OCTOBER, 1997.

> OFFICIAL SAME CHARLOTTI, BURT

ST. PAUL FEDERAL BANK FOR SAVINGS

Attest: JULIST TELESCHLER

Assistant Vice President
CATHERINE L. BOUSHAY

Attest: JULIST JULISTIC Assistant Secretary

\_\_Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and selvered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of such corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as the r free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16TH day of OCTOBER A.D. 1997.

This instrument was prepared by:

**B CROWDER** 

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME:

ELEANOR SAFLARSKI

ADDRESS

2311.74TH AVE

CITY, STATE, ZIP

ELMWOOD PARK II, 60635

LOAN REPAID

09 18 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

Marche Earl Poloff
1000 Late Site
Harman Hart, JR 6003