

# UNOFFICIAL COPY

97835795

JON R. ROGERS

DISCOVER FINANCIAL SERVICES, INC.  
130-A Fairway Lakes Dr.  
Franklin, IN 46131

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 5198 11/07/97 08:37:00  
#5215 # DW \*-97-835795  
COOK COUNTY RECORDER

(WHEN RECORDED RETURN TO)  
NAME NTC ATTN: DARRELL COLON  
ADDRESS 420 N. BRAND BLVD., 4TH FLOOR  
CITY GLENDALE, CALIFORNIA 91203  
STATE RESIDENTIAL NO: 9429371



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage 9429371

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \* 1996-HS2  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 11, 1996  
Jackie Hayes, executed by

to Discover Financial Services, Inc.  
a corporation organized under the laws of The State of Indiana and whose principal place of business is  
130-A Fairway Lakes Dr., Franklin, IN 46131 and recorded in Liber page(s) Cook County Records.  
\* 94-401957 described hereinafter as follows:  
State of Illinois

LOT 34 IN BLOCK 53 IN HILLY ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4  
OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

\* The First National Bank of Chicago as Trustee for Residential Funding  
Corporation, 10 University City Plaza #2100, Universal City, CA 91608

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P.N. 21-31-320-011

DEPT-10 PENALTY \$23.50

ALSO KNOWN AS: 8535 S. COLFAX, CHICAGO, IL 60617

DATE OF EXECUTION  
04/11/96

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF JOHNSON

On APRIL 11, 1996 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared JON R. ROGERS  
known to me to be the PRESIDENT

and known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public KATHLEEN TAYLOR JOHNSON County.  
My Commission Expires 8-22-97

By: *Jon R. Rogers*  
By: JON R. ROGERS, PRESIDENT

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97835795

S. NO  
P.N.  
M.V.E.S.

811 280711

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Property of Cook County Clerk's Office

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