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97835870

. DEPT-01 RECORDING \$23.50 . T#0013 TRAN 5218 11/07/97 11:28:00 . #6302 + DW #-97-835870

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRES	ENTS, That GARY	OTTO BRANCH M	1746tk	<u> </u>
of the County ofCOOK		and State of _	ILLINGIS	for
and in consideration of one dollar confessed, do hereby remise, conve	, and for other goo ey, release and quit-c	i and valuable c	onsideration, the r	eceipt thereof is hereby
ALATTORE, HIS WIFE of the County of		and State of	ILLINOIS	all
the right, title, interest, claim or den certain TRUST DEED be	nand, whatsoever 🔝	THEY	may have acc	juired in, through or by a
and recorded in the Recorder's Office	ce of COOK			County, in the State
of ILLINOIS	_ as Document No	_95727188	" BOOK	of records,
Page, to the prem	nises therein describe	d, as follows, to-wi	1. 4/	
LOT 7 IN BLOCK 4 IN COOPERS	HAZELCREST MAN	OR, BEING A ST	BDIVISON OF THE	HEEAST 443
FEET OF THE NORTHEAST } OF				
EAST OF THE THIRD PRINCIPAL	MERIDIAN, LYIN	G SOUTH OF THI	E INDIAN BOUND	AN LINE,
IN COOK COUNTY, ILLINOIS		4 21 - 25	-311-63	4/
ALSO COMMONLY KNOWN AS: 167	776 S WESTERN			C O
	EL CREST IL 6			

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BRANCH COPY (1)

614388 REV. 3-95

01977A.02 $\frac{3}{7}$ $\frac{7}{7}$ $\frac{7}{7}$ $\frac{7}{7}$ $\frac{7}{7}$ $\frac{7}{7}$

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Countried cook in the State
situated in theCITY_OF_HAZELCRESTCounty ofCOOK, in the State
of <u>11LINCIS</u> . together with all appurtenances and privileges thereunto beloning or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
appertaining. All the notes secured by said mortgage have been paid, cancelled and sufferences.
WITNESS MY hand and seal , this <u>9TH</u> day of <u>OCTOBER</u>
19 97.
Da. M.
Trussee
STATE OF ILLINOIS SS
STATE OF 55
COUNTY OF COOK
I, the undersigned, a riorary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
GARY OTTO BRANCH YAD AGER
personally known to me to to the same person (s) whose name (s) Is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed
and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set
forth.
$O_{\mathcal{F}}$
Given under my hand and Notarial Seal, this 9TH day of OCTORER 19 97
Given under my hand and Notarial Seal, thin 9TH day of OCTOBER . 19 97.
Given under my hand and Notarial Seal, thin 9TH day of OCTORER . 19 97.
Given under my hand and Notarial Seril, thin 9TH day of OCTOBER . 19 97 This instrument was prepared by: Notary Public
Given under my hand and Notarial Seril, this 9TH day of OCTOBER 19 97 This instrument was prepared by: ASSOCIATES FINANCIAL SERVICES
Given under my hand and Notarial Seel, thin 9TH day of OCTOBER . 19 97. This instrument was prepared by: ASSOCIATES FINANCIAL SERVICES (Name)
Given under my hand and Notarial Seril, thir 9TH day of OCTOBER 19 97 This instrument was prepared by: ASSOCIATES FINANCIAL SERVICES (Name) OFFICIAL SEAL
Given under my hand and Notarial Seril, thir 9TH day of OCTOBER 19 97. This instrument was prepared by: ASSOCIATES FINANCIAL SERVICES (Name) OFFICIAL SEAL 3 17629 S HALSTED HOMEWOOD IL 60430 SERALDINE CHAPUT
Given under my hand and Notarial Seal, thir 9TH day of OCTORER 19 97 This instrument was prepared by: ASSOCIATES FINANCIAL SERVICES (Name) OFFICIAL SEAL GERALDINE CHAPUT AND ARD BURSE STATE ALL BROWS
Given under my hand and Notarial Seal, thir 9TH day of OCTORER 19 97 This instrument was prepared by: ASSOCIATES FINANCIAL SERVICES (Name) OFFICIAL SEAL GERALDINE CHAPUT AND ARD BURSE STATE ALL BROWS
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Given under my hand and Notarial Seal, this 19 19 19 19 19 19 19 19 19 19 19 19 19

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