

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E. Washington St., IN1-1040
Indianapolis, IN 46204



547998
SAMI Y KHANISHO
Crt / Esc

DEPT-01 RECORDING \$25.50
T40013 TRAM 5220 11/07/97 13:18:00
45315 # DW *-97-835883
COOK COUNTY RECORDER

97835883

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SAMI Y KHANISHO

SOURIA KHANISHO

to BANK ONE CHICAGO, NA

and thereafter assigned to BANC ONE MORTGAGE CORPORATION

dated July 22nd, 1997, calling for the original principal sum of

NINETY FIVE THOUSAND DOLLARS AND 00/100

dollars

(\$ 95,000.00)

and recorded in Mortgage Record _____, page _____

and or Instrument # 92558140

of the records in the office of the Recorder of Cook County, IL more particularly described as follows, to wit:

See attached for Legal Description.

Commonly known as: 4715 MAIN ST W

SKOKIE, IL 60076

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of October 1997

By Deanna L. Brooks
DEANNA L. BROOKS
Its LOAN ADMINISTRATION OFFICER

By Daniel A. Wisley
BANC ONE MORTGAGE CORPORATION
DANIEL A. WISLEY
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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SAMI Y KHANISHO

State of INDIANA

County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of October,
19 97, personally appeared DANIEL A. WISLEY and
DEANNA L. BROCKS VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public



LISA C. CARMONY
NOTARY PUBLIC STATE OF INDIANA
COMMISSION # 99-01 EXPIRES FEB. 5, 2001

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Crt Esc

SAMI Y KHANISHO

LEGAL DESCRIPTION

THAT PART OF LOT 28, 29 AND 30 AS A TRACT EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF MAIN STREET AND EXCEPT THE EAST 5 FEET OF AID LOT 248 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE NORTH LINE OF SAID TRACT 60.92 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN SOUTH LINE OF AFORESAID TRACT 52.50 FEET WEST OF THE SOUTHEAST CORNER THEREOF ALL IN TALMAN AND THIELE'S MAIN STREET AND CICERO AVENUE 1/4 SECTION SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF TEN THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 102-216-006-300

Property of Cook County Clerk's Office

97835883