

Loan Number: 100-1000
Title Number:

2069/0056 48 006 1997 11-06 15:23:41
Cook County Recorder 23.50

037 972468

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK, N.A., UNDER THE FORECLOSURE AND SERVISING AGREEMENT DATED DECEMBER 10, 1996, CITYSCAPE HOME EQUITY MORTGAGE LENDERS, 190 EAST 5TH STREET, ST. PAUL, MINNESOTA 55101, of the County of WESTCHESTER and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY and QUIT CLAIM unto JOHN W. KEYS AND AGNES L. KEYS (hereinafter referred to as "KEYS"), all the right, title, interest, claim or demand whatsoever they may at this time have, through, or by a certain MORTGAGE, bearing date the 17TH day of OCTOBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, Instrument No. 3661467, to the purposes therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 14 IN THE 100' WIDE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF LAKE STREET AND SOUTH OF RAYMOND AVENUE BETWEEN THE WEST 1/2 OF CHANCE STREET IN SECTION 11 TOWNSHIP 19 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining, PERMANENT REAL ESTATE INDEX NUMBER: 16-11-10-0013-000

ADDRESS OF PREMISES: 3001 S. PARK ST., CHICAGO, ILLINOIS 60616

WITNESSED BY HAND AND OFFICIAL SEAL, this 20th day of October, 1997

EXECUTED BY CITYSCAPE HOME EQUITY LENDERS UNDER POWER OF ATTORNEY
GIVEN BY U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK, N.A.

BY: *[Signature]*
ERIC GOLDSTEIN, SENIOR VICE-PRESIDENT

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

STATE OF NEW YORK
COUNTY OF WESTCHESTER

Matrice M. Mahon a notary public in and for the said County, in the State of New York, do hereby certify that ERIC GOLDSTEIN, SENIOR VICE-PRESIDENT personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ERIC GOLDSTEIN, SENIOR VICE-PRESIDENT signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 20th day of October, 1997

Matrice M. Mahon
NOTARY PUBLIC

PREPARED BY D. VIGORE, CITYSCAPE CORP., 565 TAXTER ROAD, ELMSFORD, NY 10523

[Signature] RECORD AND RETURN TO:
CITYSCAPE CORP
565 TAXTER ROAD
ELMSFORD, NY 10523 2300

HEATH E. M. NICHOLS
Notary Public, State of New York
No. 4864921
Qualified in Westchester County
Commission Expires June 11, 1998

1 pg